

Righteousness must be acquired by the accumulation of biblical absolutes from the study of Scripture. **Justice** must be the result of applying these standards to others as his soul's current portfolio provides. This application finds its source in the soul's **conscience** which, in concert with volition, makes decisions based on its facilitated wheel-tracks. The believer does not possess omniscience but does so partially from his stream of consciousness. Continued spiritual growth enhances the conscience's ability to effectively manage the believer's relationships with others under the policy of **grace**.

Therefore, the application of the Royal Law is a process that requires consistent study of the Word of God. (James 2:8)

The Royal Law enables us to stay in fellowship, regardless of anarchy, rebellion, and lawlessness—not only among citizens and politicians, but also by insurgents. Now is the time and now is the hour for Invisible Heroes to continue to fulfill their mandate to grow in grace, stay the course, and stand fast with the Word of God while the Lord of the Armies judges these Rebels:

Isaiah 30:28 His breath is like an overflowing torrent, which reaches to the neck, to shake the nations back and forth in a sieve, and to put in the jaws of the peoples the bridle which leads to ruin. (NASB)

PRINCIPLE: Jesus Christ controls history on behalf of the Pivot!

Our examination of individual, cultural, and national reversionism has arrived with God's perfect timing. For over three years, we have studied the machinations of the Dark Side and what Lucifer is able to foment and deploy upon this Client Nation.

The supreme leader of the Dark Side has been preparing our citizens for this moment in history. He is a patient, yet savvy, enemy. Patient in the sense that he was willing to wait until enough of his human acolytes are collectively propagandized enough to be deployed en masse and savvy enough to know when they are too dumbed down to fight back.

At last, Lucifer has concluded these two issues are advanced enough to take an unrestrained assault on client nation America.

James saw this through the lens of divine inspiration almost two-thousand years ago, although his perspective was focused on the overthrow of Priest Nation Israel. His Letter was a clarion call to believers in his church to grow in grace and form a Pivot.



Yet, instead of growing in grace, they bought into the machinations of Lucifer's lie. Twenty-five years later, in A.D. 70, Titus's legions attacked Jerusalem, destroyed the Temple, and Israel fell under the postbellum dominance of SPQR.

For the Israelites, the Romans were ruled by a flexible administration that allowed Christianity to arise and enjoy client nation status in the Roman Empire for almost a millennium.


When that Client Nation fell, believers were free to move westward and start afresh. This has been the trend for almost 2,000 years. The title of Client Nation emerged in stages for the United States over the course of its early years.

The Declaration of Independence was signed on Thursday, July 4, 1776, over 247 years ago. The Constitution of the United States was ratified by New Hampshire on Saturday, June 21, 1788, over 235 years ago. The Bill of Rights was ratified on Thursday, December 15, 1791, 232 years ago.

For historical perspective, the Roman Empire was founded by Augustus in 27 B.C. Later, Rome was divided into the Eastern and Western Roman Empires.

The Eastern Empire lasted until A.D. 1453, a total of 1,480 years. The Western Empire lasted until A.D. 476 for a total of 503 years.


However, within the Roman Empires, there emerged numerous missionaries who took the truths contained in the Old Testament, which the Jews refer to as the Tanakh, and the New Testament westward.

These Christians, with the communication gifts of missionary and pastor-teacher, ultimately caused a division between the Roman Catholic Church and Protestant Christianity. 

What James encountered with his parishioners in A.D. 45 is exactly what we in 2023 must confront in our hour of testing. The Zeitgeist in twenty-first century America is starkly similar of that James encountered in first-century Israel.

Thus, we find ourselves deep into the study of James, presently in chapter four. The believers he addresses in his church and abroad among the Diaspora are involved in playing out in their day what we are seeing done, yet again, in ours.

Thus, it is interesting to consider how things repeat themselves throughout history. This is because of the machinations of those who are witnesses for the defense. Any positive advance by the Prosecution must be countered by the defense which our Lord prophesied would occur in:

 For a brief discussion on the westward movement of Protestant Christianity, reference the publication, *Gospel's Missionary Journey*. Write to Joe Griffin Media Ministries, 1821 S RIVER RD, ST. CHARLES, MO 63304 or download an electronic copy from this link: <http://www.joegriffin.org/order-books/>.



Matthew 24:6 “You will be sure to hear of hot wars and cold wars. Be on the alert not to be frightened for it is necessary for these things to occur, but the end is not yet.”

v. 7 “For nation shall be attacked by nation, and kingdom shall fight against kingdom. And there shall be famines and earthquakes in various places.

v. 8 “All these things are the beginning of sorrows.” (EXT)

In order to emphasize and certify that history consistently repeats itself, we now return to our study of James: Chapter Four with this expanded translation of verses 1 through 10.

James 4:1 What is the source of hostility and what is the source of fisticuffs and Donnybrooks among you? Is not the source your insatiable desire for sensual pleasures that wage war in the compartments of your souls?”

v. 2 You keep on habitually lusting, but you continuously do not have that for which you lust; so you habitually commit homicide. You are in an ongoing state of jealousy, but consistently are unable to acquire; so you quarrel and engage in Donnybrooks. Mature believers do not have because they do not ask.

v. 3 You keep on asking, but you consistently do not receive, because you ask with wrong motives so that you may squander it on a variety of sensual pleasures.

v. 4 You adulteresses, do you not already know that keeping on being a lover of *cosmos diabolicus* is tantamount to alienation from God? Therefore, whoever has decided to be a lover of *cosmos diabolicus* appoints himself an enemy of God.

v. 5 Do you presume that Scripture [**Proverbs 3:34**] speaks to us for no purpose with regard to jealousy? (“The Holy Spirit Who dwells permanently within us deeply loves us.”

v. 6 Moreover He gives amazing grace. Therefore, Scripture says,) “God is divinely deployed in order of battle against the arrogant, but gives grace to those who express reverence toward Him.”

v. 7 Subordinate [**aurist middle imperative (#1) of ὑποτάσσω (*hypotássō*)**] yourselves under the authority of God. When you stand fast [**aurist active imperative (#2) of ἀνθίστημι (*anthístēmi*)**] and resist the devil then he will run away from you.

James 4:8 Come near [aorist active imperative (#3) of ἐγγίζω (*engízō*)] to God and He will come near to you. Wash your hands [aorist active imperative (#4) of καθαρίζω (*katharízō*)], you sinners, and cleanse [aorist active imperative (#5) of ἁγνίζω (*hagnízō*)] your *kardias* from pollution, you double-souled.

v. 9 Begin the processes of becoming miserable [aorist active imperative (#6) of ταλαιπωρέω (*talaipōréō*)] and personally lachrymose [aorist active imperative (#7) of πενθέω (*penthéō*)] accompanied by weeping [aorist active imperative (#8) of κλαίω (*klaíō*)]; keep converting [aorist passive imperative (#9) of μεταστρέφω (*metastréphō*)] your pseudo happiness into gloom and depression.

v. 10 Consistently maintain [aorist passive imperative (#10) of ταπεινῶω (*tapeinōō*)] your humility in the presence of the Lord, and He will promote you with honors. (EXT)

This concludes our study of the Doctrine of Reversionism which was inspired by the context of James: Chapter Four, verses 1–10, but with emphasis on verses 7–10. We now resume our study in James: Chapter 4 at verse 11:

James 4:11 Do not speak against one another, brethren. He who speaks against a brother or judges his brother, speaks against the law, and judges the law; but if you judge the law, you are not a doer of the law but a judge of it. (NASB)

1. This verse obviously addresses the problem of sins of the tongue. The first word is the imperative conjunction of prohibition, **μή** (*mē*): “stop.” This is followed by the present active imperative of prohibition of the verb, **καταλαλέω** (*katalaléō*): “to speak.”
2. The prefix, **κατά** (*katá*) means, “down from a higher to a lower place,” while **λαλέω** (*laléō*) means “to communicate.” Merging the two, it means to “slander, defame, malign, gossip.” Therefore, the imperative of prohibition is a command to “stop slandering one another.”
3. There are several applications of this verb which include: “speak ill of, speak degradingly of, speak evil of, defame, slander,” a fellow believer, and in this context, to “speak against, condemn, or criticize.”² Pick your poison.

² Walter Bauer, “καταλαλέω,” in *A Greek-English Lexicon of the New Testament and other Early Christian Literature*, 3d ed., rev and ed, Frederick William Danker (Chicago: The University of Chicago Press, 2000), 519.

