

17. What Lucifer's forces are presently doing is moving their acolytes around on the international chessboard. The lust for globalism is presently winning the rapt attention of many presently in power.
18. Yet, the perfect environment in Eden was destroyed by Luciferian propaganda. Presently, he is promoting the lie that lost perfection is caused by "climate change."
19. On an ongoing basis, control of the climate simply cannot be managed by mankind, but the efforts to do so allow those in power to dictate how humans function. This is best achieved by the development of a global government. [!]
20. Violations of ever-malleable means of controlling the climate will turn every person into a potential criminal who must be dealt with by the government.
21. The control of the climate is actually possible, but that duty will be fulfilled by Jesus Christ at the inauguration of His millennial kingdom.
22. There are numerous biblical passages about how this "perfect climate" and "sinless mankind" will enjoy the arrangement. Here are a few:

Micah 4:3b They will hammer their swords into plowshares and their spears into pruning hooks; nation will not lift up sword against nation, and never again will they train for war.

Isaiah 11:6 The wolf will dwell with the lamb, and the leopard will lie down with the young goat, and the calf and young lion and the fatling together; and a little boy will lead them.

v. 7 Also the cow and the bear will graze. Their young will lie down together, and the lion will eat straw like the ox.

v. 8 The young child will play by the hole of the cobra, and the weaned child will put his hand on the viper's den.

Isaiah 35:1 The desert and the parched land will be glad; the wilderness will rejoice and blossom. Like the crocus [חַבְצֵלֶת] (*chavasseleth*): a bulbous lily throughout Israel. {see SOS 2:1}],

v. 2 it will burst into bloom; it will rejoice greatly and shout for joy. (NIV)

[!] Consult the book, *Dark Winter: How the Sun Is Causing a 30-Year Cold Spell*, by John L. Casey. Available on Amazon with this link: https://www.amazon.com/Dark-Winter-Causing-30-Year-Spell/dp/1630060356/ref=sr_1_1?crid=2Q35Q0ODHL9TX&keywords=dark+winter+john+casey&qid=1662841918&s=books&sprefix=Dark+Winter%2Cstripbooks%2C115&sr=1-1



Isaiah 35:1–2. All humans have chosen to trust humanity instead of God (Romans 1:18–23; 3:23) and have therefore plunged themselves into a “desert.” But God has no desire to leave us in that “parched land.” Instead, he means to transform the desert into a land of great fertility (32:15), a place of gladness and rejoicing; “like the crocus, it will burst into bloom.” It will be a place where the “glory of the Lord” is once more seen in the earth (cf. 6:3). Chapter 35 speaks of recreation.²

23. Yet in this perfect environment, at its end, there will be yet another assault from the Dark Side. The world’s population during the Millennium will obviously contain those who enjoyed the world’s perfect environment but also rejected the gospel of salvation.
24. Yes, there will be Homo sapiens on earth who were alive at the moment of the Rapture who make up the population that enters into the Millennium.
25. Their offspring will be born with sin natures and free will. The perfect environment of the millennial earth will maintain peace and prosperity throughout, however, these people, although born into a perfect environment, many will reject the gospel of Jesus Christ.
26. At the advent of human history in Eden, the original couple chose to sin even though they existed in a perfect environment. Likewise, this will also be so at the end of the Millennium.

Phase 4: Closing Argument for the Defense: The Gog Rebellion

1. Satan is released from the Abyss but immediately foments a final, but futile, rebellion. He desperately desires to give his idea one last try.
2. Every category of lawlessness will be unleashed accompanied by all those unbelievers who lived through the Millennium.

Revelation 20:7 When the thousand years were completed, Satan will be released from his imprisonment in the Abyss,

² NIV Biblical Theology Study Bible, gen. ed. D. A. Carson (Grand Rapids: Zondervan, 2018), 1225fn35:1–2.



Revelation 20:8 and will come out to deceive the nations which are in the four corners of the earth, Gog and Magog [Γώγ (Gōg) & Μαγώγ (Magōg)], to gather them together for the war; the number of them is like the sand of the seashore.

3. In Ezekiel 38 and 39, Gōg is the prince of Rōsh, Mēshech, and Túbal in the land of Magōg.
4. Lucifer is assembling all unbelievers throughout the world to assemble for his last stand at the region of the world called Magōg.
5. The violence of the Gōg rebellion against God and perfect environment of the Millennium is really an exposé of Lucifer's admission of guilt over the course of human history.
6. This also convicts all the fallen angels and confirms the guilt of all Homo sapiens in human history who rejected the offer of eternal salvation by faith alone in Christ alone.
7. The divine victory over Lucifer and this final rebellion is documented in:

Revelation 20:10 And the devil who had deceived them was thrown into the lake of fire and sulfur, where the beast [**the dictator of the revived Roman Empire**] and the false prophet [**false messiah and dictator of Israel**] are also, and they will be tormented day and night forever and ever.

The Post-Historic Sentence of Lucifer & Unbelievers

1. Matthew 25:31–40 is the Lord's synopsis of the baptism of fire for the Gentiles at the Second Advent of Christ which is summed up in:

Matthew 25:41 “Then He will say to those on His left [**condemnation of unbelievers**], ‘Depart from Me, you accursed in the past with the result that you remain cursed forever, in the everlasting fire [**the lake of fire**] that has been prepared in the past [**at the point of Satan's fall**] for Lucifer and his fallen demons.’”
(EXT)

2. This prophecy by Jesus is mentioned in Revelation 20:10, cited above, but more details are revealed as the passage continues with details about the Great White Throne Judgment:



Revelation 20:11 Then I saw [a vision] the Great [sovereign] White [integrity] the Great [the divine bar] and He Who was sitting on it [Jesus Christ], from Whose presence the earth and heaven have vanished [destruction of the original universe] and no place was found for them. [See: 2 Peter 3:10–12]

v. 12 Then I saw the dead [unbelievers], insignificant, small, and great standing before the throne [the Supreme Court of Heaven]. And books were opened. And another book of a different kind was opened which keeps on being the book of life [a record of those who were imputed eternal life at salvation]. And the dead were judged out of those things which were written into the books [the second book is the books of works, i.e., human good], according into their works.

v. 13 Then the sea [universal flood] gave up the dead of those in it [the Nephilim of Genesis 6]. Also, death and Hades gave up the dead of those in them [unbelievers imprisoned in the Torments compartment of Hades]; and they were judged each one individually according to their works.

NOTE: The Nephilim, half angels, half humans, will not be judged with the demons at the end of history because their human lives must be judged. They were drowned back in Genesis 6 until they are resuscitated, noted in verse 13, from the sea. However, they are not totally angelic, therefore their human half must be retained in what may be referred to as the Sea Gates that lead into the Abyss.

Revelation 20:14 Then death of unbelievers including Hades were thrown into the Lake of Fire. This divine sentence is the second death, the Lake of Fire.

v. 15 And if anyone's name was not found registered in the Book of Life, he was thrown into the Lake of Fire. (EXT)

3. The Great White Throne refers to the courtroom where the Appeal was held, testimonies presented by the defense and by the Prosecution.
4. Those who were brought forth as witnesses for the defense included Homo sapiens unbelievers in every dispensation of history, the fallen angels, and the Nephilim.



5. When the Lord sounds the gavel, the universe detonates and is consumed by fire. This terminates the drama that began in Eden with Adam and Ishah and ends with the Great White Throne Judgment: 2 Peter 3:10–12 cf. Revelation 20:11.
6. What we may conclude from this retrospectives of the Divine Court of Appeals is the importance placed upon Church-Age believers becoming prime witnesses for the Prosecution.
7. In doing our duty in the hostile environment of the devil's world, we may be encouraged daily by the absolute truth found in Scripture.
8. Its collection of absolute truths retained and facilitated in our souls provides the courage to ignore the incoming flack, remain inside the divine power system, and grow in grace toward spiritual maturity.
9. Our temporal security is underwritten by our eternal security from God. This includes the assignment of guardian angels to guard us in our spiritual advance. These doctrines allow us, over time, to put on the full armor of God.

The soldier in the ranks cannot see all parts of the battlefield and cannot keep abreast of the changing tactical situation. Panoramic strategy is the responsibility of the soldier of Christ, so that the plan of the Supreme Commander might be executed. The greatest victory of submission resulted from the obedience of the Lord Jesus Christ, Who was “obedient to the point of death” (Philippians 2:8b).

As a Christian warrior you *must* pick up, put on, and leave on the full complement of spiritual armor and weaponry in order to defend against your enemies. If your attitude toward the teaching of God's Word is negative, you will not pick up or put on the full armor.

If you rely on your own strength and human energy, if you operate apart from the filling of the Holy Spirit and cognition of Bible doctrine, you will be caught off-guard and unprepared, unable to resist the evil one. The spiritual battlefield lies strewn with casualties who disregarded God's mandates and provisions. You reap that which you sow.



Donning the *full* armor of God is the defensive attitude of the believer who is an effective witness for the Prosecution in the angelic conflict. This is the believer who persistently renovates his thinking to the mind of Christ. He is never off-balance or defenseless. He possesses the capacity to persevere in the face of overwhelming odds.

Consistently utilizing the assets God has provided for defense, he submits to the will of God through the filling of the Holy Spirit, he knows the will of God from the Bible doctrine in his soul, and he grows in the will of God by the advance to spiritual maturity. This is the Christian warrior who represents the Lord Jesus Christ to a fallen world and glorifies God to the maximum in both time and eternity. Follow the command!³

10. Following the Great White Throne judgments, the universe is destroyed by fire:

2 Peter 3:10 But the day of the Lord [**immediately following the Millennium**] will arrive as a thief in the night in which day the heavens shall completely disappear with a great noise, the structure of the universe and its elements shall dissolve with fervent heat [καυσόμοι (kausóomai): **fission or fusion**], and the earth and the works of human good in it shall be burned up.

v. 11 Since all of these things are to be destroyed, in this way, what sort of persons should we become in a lifestyle sanctified to God?

v. 12 You eagerly look forward with confidence to the day of God [**the eternal state**] and speed its coming. That day will bring about the detonation [**predictive future passive indicative of λύω (lúō)**] of the heavens by nuclear fission or fusion and the structure of the universe will melt with the intense heat of its conflagration.

v. 13 Nevertheless, we believers according to the standards of His promise [**Isaiah 65:17**], look in anticipation for the new heavens and a new earth, in which indwells God's righteousness. (EXT)

³ R. B. Thieme, Jr. *The Angelic Conflict* (Houston: R. B. Thieme, Jr., Bible Ministries, 2012), 148–49.



He Who turned some of His infinite energy into matter in the first creation, when the heavens and the earth were created, and who will reverse the process and return all matter to energy, will then repeat the creative miracle, as a result of which there will be a new heaven and a new earth, where righteousness will be the rule.⁴

11. Human history is actually quite brief compared to the eternal state both prior to the creation of the universe and after its conflagration.
12. Ergo: *Sic transit gloria mundi*: Thus, passes away the glory of the world.

James 4:7 **Subordinate yourselves under the authority of God. Stand fast and resist the devil and he will run away from you. (EXT)**

13. In this verse, James references the ongoing arguments presented by witnesses for the defense and witnesses for the Prosecution before the Divine Court of Appeals of which we just studied.
14. We have now given time to the study of events that will resolve the case before the Divine Court of Appeals. And the verse that took us there is James 4:7 cited above.

Here are some principles that warrant repetition before we continue into verse 8:

1. Verse 7 begins with the aorist middle imperative of the verb, **ὑποτάσσω** (*hupotássō*): “Submit; subordinate yourself to divine authority.”
2. Following the general chaos of the first six verses, James wants the believer to focus his attention on the conflicts those verses demonstrate and the sources of them.
3. The one to whom the believer is to submit is God and great emphasis is intended since it is an imperative mood.
4. God is The One the believer is to serve. He is The One for Whom we are witnesses. Those folk in verses 1–6 are witnesses for the defense.
5. They have betrayed the God who bought them. They are of the same ilk as are those dressed down by Peter in:

⁴ Randolph O. Yeager, “2 Peter 3:12,” in *The Renaissance New Testament* (Gretna: Pelican Publishing Co., 1985), 17:284–85.



2 Peter 2:1 But there came into existence false prophets [**human evangelists for the Dark Side**] among the people, even as there shall always be false teachers among you, who insidiously bring in destructive deviations from doctrine, repeatedly denying the Lord who purchased them from the slave market of sin, bringing themselves swift destruction. (EXT)

6. When Jesus Christ died spiritual death on the cross, He was being judged for the sins of the entire human race. Some would believe, but some would not, which includes those in this verse.

2 Peter 2:2 And many shall follow the authority of their licentious ways [**ἀσελγεια (asélgeia): common to those involved in the phallic cult**] because of whom, the way of truth will be blasphemed. (EXT)

7. When reversionism dominates, those who are believers, but living in the cosmic system, are vulnerable to the propaganda that is disseminated by Lucifer's agents.
8. The satanic strategy is not strictly motivated by their own perversions. What they are doing is selling sensual pleasures while taking their victims into a place where they can no longer be witnesses for the Prosecution.
9. The leader of the defense is cited as, **διάβολος (diábolos): "devil."**
10. His ongoing strategy is multifaceted. He knows he is the commander-in-chief of the fallen angels and they follow his strategies and tactics.
11. He has learned the weaknesses of human volition which mankind has historically demonstrated. The sin nature has lust patterns and for each individual some of them are favored over others.
12. It does not really matter to him which ones we favor, for he will provide the necessary temptations to solicit them into action.
13. His primary intent is not really to enjoy the show, but to "quench the Holy Spirit":

1 Thessalonians 5:19 Do not quench the Spirit!

14. The word "quench" is the aorist active imperative of the verb, **σβέννυμι (sbénnumi)**: "to hinder, repress, end, to extinguish."
16. This mandate is a warning against committing sins that result in "quenching the Spirit." This results in the filling ministry of the Holy Spirit being removed. The believer is out of fellowship. His volition can function only on human viewpoint since recall from his doctrinal inventory is muted.



17. While being out of fellowship, the believer is at the mercy of his lust patterns. Prolonged periods of being out of fellowship causes one's doctrinal inventory to be inhibited.
18. The longer this quenching remains as a believer's status quo, then the more facilitated become his wheel-tracks of wickedness. When this inversion of thought remains unabated, then the believer experiences the loss of thought.
19. The inversion of thought, when combined with the loss of thought, describes the believer's decline through the eight stages of reversionism.
20. As we learned in our study of 1 Kings 17-20, the Lord decided to intervene in the Northern Kingdom's situation under the rulership of Ahab and Jezebel.
21. It was a monarchy and we noted the rulership situation among the several kings that had previously held the throne in that priest nation.
22. But it got to the point that the spiritual influence in the nation had been so negatively impacted by the ruling couple that the Lord was nearing the point of applying advanced cycles of national discipline upon it.
23. Interestingly, the members of the royal family were able to enforce their will by the deployment of two terrorist organizations.
24. Ahab's organization was the 450 prophets of Baal while Jezebel's was the 400 prophets of Asherah. With these two groups possessing delegated power from Ahab and Jezebel, they were able to control the population by religious tyranny.
25. Priest and Client Nations describe a national entity under the patronage of God and are assigned the responsibility for the revelation, preservation, communication, and defense of the Word of God.
26. Peter may be called upon to share his commentary on the importance, function, and preservation of a client nation:

1 Peter 2:9 But you are an elect race, a royal priesthood, a holy nation, a people for God's own possession, that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light. (NASB)
27. It was during the years the books of the New Testament were being written that priest nation Judea was withdrawn as a priest nation to be replaced by the first client nation: *Senatus Populusque Romanus*: se-nēt-us po-pu-loosk ro-mán-us: "The Senate and the People of Rome," or "SPQR."
28. The transition occurred when the Roman Legions attacked Jerusalem. Rome's telling blow occurred when the army destroyed the temple.



During the Roman conquest ... was the rebuilding of the Second Temple begun by Herod the Great, king (37 BC–AD 4) of Judea.

The Herodian Temple was again the center of Israelite life. It was not only the focus of religious ritual but also the repository of the Holy Scriptures and other national literature and the meeting place of the Sanhedrin, the highest court of Jewish law during the Roman period. The rebellion against Rome that began in AD 66 soon focused on the Temple and effectively ended with the Temple's destruction on 10th of Av [August], AD 70.⁵

29. The first client nation to God was SPQR. Several areas of eastern and western Europe functioned as client nations, the final one being England. Doctrinal issues emerged when the Catholic Church was challenged by Protestant theologians who argued against the Roman church's systematic theology.
30. Early protesters included Martin Luther, Huldrych Zwingli, and John Calvin whose influence dominated the early to the mid-1500s and which formed the catalyst of the Protestant Reformation.
31. The failure of England to fully buy-in to the accuracy of the Protestants' exegesis reached critical point when Queen Mary I ascended the throne in 1553 and returned England back to Catholicism. She was followed later by Queen Elizabeth I whose reign advanced Catholic supremacy.
32. It was during this time that Puritanism gained ascendancy in opposition to Roman theology and especially the unbiblical power of the pope.
33. This movement ultimately led what were originally Puritans to organize a move to the Western Hemisphere. Known later as the Pilgrims, they settled in what became Plymouth, Massachusetts, in November 1620.
34. This was the real beginning of the Eastern Hemisphere's western expansion. It initiated the opportunity for those Protestants trapped by England's subservience to Rome to seek religious freedom in the New World.
35. What began in November 1620 allowed freedom of religion to prosper for four hundred years until November 2020.

(End JAS4-44.Rev. See JAS4-45.Rev for the continuation of study at p. 441.)

⁵ "Jerusalem, Temple of," in *The New Encyclopaedia Britannica*, 15th ed. (Chicago: Encyclopaedia Britannica, Inc., 2010), 6:539.

