

Whirlwind: Process & Procedure for the Curse: The First Generation: Prov 30:11: Attacks on the Family Unit: Alternative Lifestyles, Nondirective Decision-Making, Sex Education, Broken Homes, Surrogates; the Second Generation: 30:12: Self-righteousness; Copernican System, the Mediocrity Principle, & Progressive Ideology; the Third Generation, 30:13: Arrogance & the Advanced Stages of Reversionism; the Fourth Generation, 30:14: the Entitlement Mentality & Political Corruption

12. The threats that are directed toward the destruction of the family unit include the following:
 - (1) Alternative lifestyles: **(a)** Homosexuality: damaged souls engaging in behavior that results in damages to the body, **(b)** fornication: cohabitation of unmarried couples and the friends-with-benefits arrangements of hook-up sexuality, and **(c)** adultery.
 - (2) Teaching of non-directive decision-making, i.e., that a child is his own decision-making machine and can independently determine whether it is advisable for him to participate in questionable activities without considering the guidance of parents.
 - (3) Sex education: A satanic system that introduces in the most graphic ways the mechanics of sexuality to children. It desensitizes them to the privacy and the sanctity of the marriage relationship between right man and right woman.
 - (4) Broken homes: Divorce, remarriage, single-parent households, multiple-parent households, and latch-key children.
 - (5) Surrogates: Federal schools, Common Core, day-care centers, after-school programs, and Progressive ideology in general. Each of these chips away at parental authority and a clear perception in the child's mind of what traditional home life should be.

13. The government cannot be totally blamed here since parents must agree to allow such intrusions into their divinely ordained domain.

14. Regardless, children cannot develop normally outside the divine institution of the family and no government program, curriculum, or philosophy can ever serve as a replacement.
15. When the first generation is in self-centered arrogance, then, as future parents themselves, they will pass this mental attitude down to their children in the second generation.

The Second Generation:

Proverbs 30:12 - There is a kind that is pure in his own eyes, yet is not washed from his filthiness.

1. When you are raised to believe that rules, laws, and standards do not apply to you, the assumption under self-centeredness is that you are always right.
2. Self-righteousness then becomes the mind-set of the second generation. We often think of self-righteous people as being ascetic, but there is a form of self-righteousness in evidence today in those who are immoral, lascivious, and degenerate.
3. This is disconcerting to those who look on moral defilement as being shameful, but the antinomian personality rationalizes his behavior as acceptable and remains shameless.
4. The antinomian ignores the moral standards of society and views his behavior patterns as no better or worse than those imposed by society.
5. This has been accomplished by Progressive propaganda which views all behavior under the mediocrity principle: This principle has been expanded from its original application which suggests there is nothing unusual about our solar system, the Earth, or the human race.

NOTE: To understand the mediocrity principle, it is necessary to compare two systems of cosmology. Claudius Ptolemy, a second century A.D. Egyptian astronomer, developed the Ptolemaic system:

The Earth is a stationary sphere at the centre of a vastly larger celestial sphere that revolves at a perfectly uniform rate around the Earth, carrying with it the stars, planets, Sun, and Moon—thereby causing their daily risings and settings.¹

NOTE: This error was discovered in the sixteenth century by several astronomers. The one given credit was Nicolaus Copernicus (1473–1543) who developed the Copernican system:

(A) model of the solar system centered on the Sun, with Earth and other planets moving around it ... and published in 1543. It correctly described the Sun as having a central position relative to Earth and other planets.²

6. This idea has led to the assumption that extraterrestrial intelligence exists throughout the universe. Here's the origin of the idea and its assumptions:

Argument for Extraterrestrial Intelligence. The argument for the existence of extraterrestrial intelligence is based on the so-called principle of mediocrity. Widely believed by astronomers since the work of Nicholas Copernicus, this principle states that the properties and evolution of the solar system are not unusual in any important way.

Consequently, the processes on Earth that led to life, and eventually to thinking beings, could have occurred throughout the cosmos.

¹ "Ptolemy," in *The New Encyclopaedia Britannica: Micropaedia*, 15th ed., 2010, 9:775.

² Ibid., "Copernican system," 3:610.

The most important assumptions in this argument are that (1) planets capable of spawning life are common, (2) biota [flora and fauna] will spring up on such worlds, and (3) the workings of natural selection on planets with life will at least occasionally produce intelligent species. To date, there is no proof of any of these assumptions. However, astronomers are currently hunting for small, rocky planets that, like Earth, could have atmospheres and oceans able to support life. Unlike the efforts that have detected massive, Jupiter-size planets by measuring the wobble they induce in their parent stars, the search for smaller worlds involves looking for the slight dimming of a star that occurs if an Earth-size planet passes in front of it. The U.S. satellite Kepler, launched in 2009, is designed to observe more than 100,000 stars in the hope of observing such transits. Another approach is to construct space-based telescopes that can analyze the light reflected from the atmospheres of planets around other stars, in a search for gases such as oxygen or methane that are indicators of biological activity. If Kepler and other satellites succeed, assumption (1) will be validated.³ In addition, space probes are trying to find evidence for life that emerged on Mars or other worlds in the solar system, thus addressing assumption (2). Proof of assumption (3), that thinking beings will evolve on some of the worlds with life, requires finding direct evidence. This evidence might be encounters, discovery of physical artifacts, or the detection of signals.⁴

7. From this set of assumptions, the Progressives have applied mediocrity to cultures, nations, and belief systems. Ptolemy's theory, although erroneous, coincides with the biblical doctrines that the Earth and life upon it are unique within the universe. By application, the culture of the United States was formally viewed as exceptional to all others since it was originally based on establishment principles, many of which were adopted from Scripture. Post-Copernicus, it is now assigned equal status with all other cultures.

³ "The \$600 million Kepler mission has been in trouble since May, unable to point with precision at faraway stars in its quest for other potential Earths. Kepler has made extraordinary discoveries in finding exoplanets, including several super-Earths in the habitable zone. The habitable zone is the distance between a star and planet in which temperatures would permit liquid water and, possibly, life" (Marcia Dunn, "NASA Can't Repair Planet-Hunting Telescope," *St. Louis Post-Dispatch*, August 16, 2013, A11).

⁴ "extraterrestrial intelligence." *Encyclopædia Britannica. Encyclopædia Britannica Online*. Encyclopædia Britannica Inc., 2013. Web. 07 Aug. 2013. <http://www.britannica.com/EBchecked/topic/1377257/extraterrestrial-intelligence>.

8. The influence of biblical standards on our nation's Founders is no longer considered noteworthy. Biblical standards are not considered exceptional by cultures outside the influence of Judaism or Christianity.
9. And since biblical standards are no better or worse than those of other belief systems, then no belief system is to be considered exceptional.
10. This has led to the conclusion that moral standards are no more than the opinions of the individual who holds them; no behavior is to be criticized and to do so is said to be intolerant.
11. Intolerance has become the scarlet letter of the twenty-first century. Finding fault with biblically deviant behavior is met with ridicule which in itself is hypocritical but not considered intolerant by its practitioners.
12. Progressives do not object to heterosexual marriages but simply consider it one of many acceptable arrangements in which various forms of sexual behavior may be practiced.
13. Human viewpoint inevitably contradicts itself, a principle that the Bible clearly identifies:
1 Timothy 4:1 - But the Spirit explicitly says that in later times some will fall away from the faith, paying attention to deceitful spirits and doctrines of demons,
v. 2 - by means of hypocrisy of liars seared in their own conscience as with a branding iron.
James 3:17 - But the wisdom from above is first pure, then peaceable, gentle, reasonable, full of mercy and good fruits, unwavering, without hypocrisy.
14. The current system of self-validation describes the attitude of a person in the second generation: being "pure in his own eyes" and therefore "not washed from his filthiness."

15. The “filthiness” referred to here is moral defilement – there is no sense of wrongdoing therefore no thought of altering behavior or seeking divine forgiveness.

The Third Generation:

Proverbs 30:13 - There is a kind—oh how lofty are his eyes! And his eyelids are raised in arrogance.

1. Those in the third generation are steeped in arrogance. They have an extremely high opinion of themselves. They flout traditional standards and those who profess their superiority are belittled.
2. This verse is esoteric so a little analysis is necessary. The word “lofty” is the Qal perfect of the verb **<Wr (rum)**: “haughtiness and boastfulness.”
3. The perfect tense indicates that this is a facilitated mindset. It defines those of the third generation as having locked-in arrogance.
4. The word “raised” in the second sentence is the Niphal imperfect of the verb **ac*n* (nasa)**: “to be lifted up.”
5. The two terms “lofty” and “raised” associated with the eyes result in idioms for arrogance.

The verbs “to be high” (translated “lofty”) and “to be lifted up” depict arrogance and disdain for others. The emphasis on the eyes and eyelids is employed because the glance, the look, is the immediate evidence of contempt for others.⁵

6. The word “arrogance” does not appear in the Hebrew text and is only used in the NASB translation. However, the idioms related to the eyes allow the addition of the word in English translations.
7. The souls of the third generation are replete with disdainful arrogance against any opposition to their advance toward an amoral society.
8. Locked-in arrogance makes reference to the advanced stages of reversionism.

VISUAL #3:

**Reversionism:
Eight Stages**

⁵ Study Notes in *The NET Bible*, Prov. 30:13n18.

VISUAL #4:

Five Cycles
of Discipline
Lev. 26

9. Hardening of the heart is a stage of degeneracy in which recovery cannot be realized without the imposition of divine discipline.
10. Consequently, the third generation begins to see manifestations of national discipline in the form of the first and second cycles of discipline.
11. Grace desires that the population return to the principles of basic morality while the pivot is challenged to stand fast.

The Fourth Generation:

Proverbs 30:14 - There is a kind of man whose teeth are like swords and his jaw teeth like knives, to devour the afflicted from the earth and the needy from among men.

1. More imagery from Hebrew idiom sums up the passage. “Teeth like swords,” and “jaw teeth like knives” refer to the insatiable covetousness of the fourth generation.
2. Greed, avarice, and covetousness characterize the entitlement mentality of the people who are sustained by the legalized plunder of the successful.
3. It is the underlying objective of the socialist to buy the allegiance of the have-nots by transferring to them the assets of the middle and upper classes.
4. In the process, the Ruling Class absconds with much of these assets serving as middlemen in the transaction.
5. Examples of George Orwell’s chilling aphorism, “All animals are equal but some animals are more equal than others,” are the current legislative, executive, and judicial branches of our government.
6. This accumulation of knife-jawed jackals has removed itself from the requirement to participate in the Affordable Care Act, joining labor unions and numerous corporations who have already been granted exemptions.

7. Most of the questionable Supreme Court decisions over the past 70 years have decreed special “rights” to individuals and groups by citing the “equal protection” clause of the Fourteenth Amendment. Suddenly, “equal protection” does not apply to hundreds of millions of American citizens who are not given exemptions but must pay the freight for those who have been.
8. The fourth generation’s old sin natures are unrestrained in fulfilling the desires of its lust patterns.
9. Power lust becomes very prominent as cliques form around codependent leaders. From this emerge powerful special interest groups whose leadership promotes a grievance that serves as a rhetorical veil which conceals while it advances a hidden agenda.
10. Power lust has an insatiable desire to control people and special interest groups provide the means of expanding that power.
11. Self-righteous people usually join such groups. Leadership uses this character trait to solicit crusader arrogance which is the desire to impose the prejudice of the group upon others.
12. Their usual campaigns are for redistribution of wealth, confiscation of private property, promoting collectivism over individualism, and the centralization of governmental powers.
13. The fourth generation is now either running the country, plundering its coffers, or propagandizing its youth.
14. In summary, we can observe the recent history of the United States and illustrate each generation of the four-generation curse.
15. Their end is considered to be such a high cause that any means of attaining it, no matter how evil or unjust, becomes acceptable – a strategy promoted by Saul Alinsky in his *Rules for Radicals*.

16. Such attitudes encourage civil disobedience, approval of violence, and revolution.
17. This modus operandi uses the old Marxist procedure of “creating tension which leads to conflict which produces change.”
18. We have been told by the current administration that it intends to fundamentally change this country and its actions have proved the veracity of that statement.
19. This entire process over the past sixty-seven years may be described as a historical downtrend. Here is how the sequence of events has played out.