

24. Human history began with earth enjoying perfect environment minus the cosmic systems. Human history will end in the same way in the perfect environment of the Millennium.
25. The verse continues with the adversative conjunction **δέ (dé)**, translated “but.” It is followed by the masculine singular of the present active participle of **ποιέω (poiéō)**: “anyone who executes, does, or fulfills”
26. *Poiéō* expresses action either as completed or continued. Here, it is a progressive present tense that pictures events in the progress of occurrence by a believer in time.
27. The challenge for each believer is to pursue and apply until death the “will of God.” The direct object of *poiéō* is **θέλημα (thélēma)**: “purpose, object, will.”
28. “Will” is described as purpose to God. The second half of the verse reads, “but the one who continues to execute the divine purpose and will of God.”
29. The verse ends with the phrase, “keeps on residing forever.” The verb, “keeps on residing,” is the present active indicative of the verb **μένω (ménō)**.
30. The present tense of *ménō* is static indicating a condition that perpetually exists. The active voice refers to the believer who, by maintaining his spiritual momentum, continues residing inside the bubble all the way to spiritual maturity.
31. The indicative mood certifies this as a fact in the plan of God. Those who pursue truth and continue that process will accrue rewards in time and eternity.
32. The verse is completed with the noun **αἰών (aiōn)**: “forever.”
33. The second half of the verse reads, “... but the one who continues to execute the divine purpose and will of God keeps on residing forever.”
34. The word “forever”: *aiōn*, makes reference to the resurrection body. The context of 1 John 2:15–17 implies two categories of resurrection bodies.
35. One category is for believers who **(1)** “keep loving the cosmic systems so that the love of the Father is not in them” (v. 15) and **(2)** “the arrogant disposition of life” (v. 16).

36. Another is for the one “who continues to execute the divine purpose and will of God keeps on residing forever” (v. 17).
37. This means there are two categories of resurrection bodies.

Two Types of Resurrection Bodies

1. The will of God is executed in two ways: **(1)** unbelievers do the will of God by directing their personal faith in Jesus Christ for salvation and **(2)** believers do the will of God by loving one another by expressing unconditional love.

1 John 3:23 This is His
commandment, that we believe in the person
of His Son, Jesus Christ, and that we produce
the act of loving each other just as He
commanded us.

2. Faith in Christ guarantees that the believer will live forever with God in resurrection body.
3. The believer who consistently produces divine good through inculcation and application of the Word of God inside the bubble will advance to spiritual maturity.
4. Since the cosmic systems will pass away, believers' involvement in the cosmic systems cannot produce anything eternal.
5. Believers, who spend their spiritual lives in the cosmic systems have eternal life, but are disqualified to receive the transfer of their escrow blessing to their resurrection bodies.
6. The resurrection bodies of believers, who log maximum time inside the divine power system while advancing to the sophisticated spiritual life, will be adorned by certain Nike Awards: **(1)** The Crown of Life, **(2)** the Uniform of Glory, **(3)** the Order of the Morning Star, and **(4)** a Personal Coat of Arms.
7. Other Nikes include eating from the tree of life, an aristocratic name, ruler of a nation, a title of peerage, presentation at court, a stele in the temple, entrée into new Jerusalem, and appointment to the true UN General Assembly.
8. The resurrection bodies of believers, who spend the majority of their time on earth functioning in the cosmic systems, will reflect the absence of their escrow blessings.

(End JAS1-71. See JAS1-72 for continuation of study at p. 711.)

9. Therefore the believer who makes the advance to spiritual maturity will have a resurrection body superior and decorated.
10. Believers who spent their earthly life entangled in the two cosmic systems will have a resurrection body that is inferior.
11. The first clause of 1 John 2:17 describes the life of the believer spent in the throes of the cosmic systems.
12. At the Evaluation Tribunal of Christ, his appraisal will be revealed as human good and evil depicted as wood, hay, and stubble. When ignited, his worldly production will be consumed by the flames.
13. The second clause of 1 John 2:17 indicates, “the one who continues to execute the divine purpose and will of God keeps on residing forever.”
14. This clause also refers to the Evaluation Tribunal of Christ. Mature believers will also have their productions of divine good examined by the fires of testing.
15. Divine good is certified by the endurance of gold, silver, and precious stones resulting in conveyance of certain Nike Awards to the resurrection body.
16. In addition, the conclusion of v. 17 is amplified later in:

1 John 2:25 This is the promise which
He Himself promised us, namely eternal life.

17. The three doctrines that are mentioned in verse 15–17 are resurrection, the rapture, and the evaluation tribunal of Christ.
18. The principle that emerges is spoken by the Lord Jesus Christ in:

Luke 12:48b “From everyone who has
been given much, much will be required.

19. There is great tragedy associated with the believer in Jesus Christ who fails to advance in the plan of God during his earthly life.

20. The expanded translation of the passage reads this way:

1 John 2:15 Stop the persistent behavior of loving the allurements of the cosmic systems or the abundant distractions associated with the cosmos. If, and it is a likely prospect, anyone keeps on loving the cosmos, the love of the Father is not in him.

v. 16 Because all that is in the cosmic systems, the temptations of the sin nature's agents provocateurs, the lust associated with recall of visual images, and the arrogant disposition of life, is not from the Father, but from the cosmic systems.

v. 17 Cosmos diabolicus is passing away [its time is measured], and also its lust patterns, but anyone who fulfills the purpose of the will of God [divine good] keeps on residing forever [in the eternal state].

21. All human viewpoint, human good, and evil are temporary and will be destroyed. Divine viewpoint, divine good, and application of doctrine reside forever.

22. This expanded translation takes us back to the last verse of James 1. Here is the expanded translation for as far as we have advanced:

James 1:27 Pure and unpolluted religion in the presence of our God and Father is this: namely to comfort and assist orphans and widows in their tribulation ...

1. We briefly noted what follows, "to keep oneself unstained from the world."