

- (3) Believers are not in this game if they do not know rules of the game. Christianity, in its present state in Client Nation America, is drifting significantly toward fulfillment of examples provided by the Jews when involved in their several encounters with the five cycles of discipline.
- (4) Misunderstanding love and consequently the misapplication of love have diminished our ability as a free people to distinguish good from evil.
- (5) True love must be associated with the essence of God since Scripture is clear about the fact that “God is love” (1 John 4:8; 16).
- (6) His love is a divine attribute which is available to believers who acquire the knowledge of how the love of God is appropriated to others.
- (7) Love for others must be associated with divine integrity. Those who violate divine standards are in opposition to the love of God which is expressed by His integrity.
- (8) Therefore, unconditional love must be administered with respect for divine integrity. Without personal authority over the overwhelming mass of peoples on this earth, believers must deal with the benighted under the principle of “live and let live.”
- (9) Only through the influence of Bible doctrine in the souls of believers and their application of its principles to the devil’s world can historical impact occur.
- (10) Cosmic individuals and cosmic cultures are byproducts of *cosmos diabolicus*. These cannot be changed in a generation.
- (11) Those individuals and those cultures that reject the love of God are not to be given any advantage from believers beyond support and encouragement of pastors, evangelists, and missionaries.

- (12) Over the years, many in our congregation have exposed others to resources for serious Bible study from Grace Doctrine Church and Joe Griffin Media Ministries.
- (13) The general response has been pretty much nil with precious exceptions from time to time. But the majority turns away from doctrine and submits to the lust for emotional aggrandizement.
- (14) PRINCIPLE: Worship of God has nothing to do with the opinions and emotions of those who assemble. Worship has to do strictly with the willingness to learn the Word of God and applying it to one's daily life.
- (15) Absent this priority, the believer is going to gravitate to human instincts which will result in applications that are exclusively in opposition to the will of God and the love of God.
- (16) You may be gut-galled at this idea, but our expression of personal love for God requires that we submit to duly appointed representatives of human authority.
- (17) The upside is that by doing the right thing, the submissive believer will "silence the ignorance of foolish men."
- (18) This is done by submission to the "will of God," "will" being the noun **θέλημα (thélēma)**: "that which pleases God results in His gracious disposition."
- (19) To please God the believer must coordinate with divine integrity which is expressed by application of His Word.
- (20) Actually, the will of God may be expressed in three ways:
  - a. The directive will is accomplished by the believer who is in fellowship and advancing in his spiritual growth.

- b. The permissive will relates to the believer out of fellowship and functioning in one or more cosmic functions.
  - c. The overruling will refers to the wall of fire for all believers, but it so doing the believer enters into categories of suffering.
- (21) Divine guidance is functional for believers under the directive will of God. There is the short-term will: What does God want me to do today? The long-term will would ask: What does God want me to do with my life?
- (22) It is in the status of the directive will of God that the term “by doing right” is accomplished and is found in the compound present active participle of the verb **ἀγαθοποιέω (agathopoieō)**.
- (23) The adjective **ἀγαθός (agathós)**, “good of intrinsic value,” refers to the rectitude and probity of divine integrity.
- (24) The verb **ποιέω (poieō)**, “to do, make, form, produce, bring about, or cause” refers to action either as completed or continued.”
- (25) Together, the word that is formed means “to do good of intrinsic value” or “produce divine good” to others.
- (26) In context, it has to do with behaving yourself inside the bubble so you may “silence the ignorance of foolish men.”
- (27) Our plate is full! In the cultural environment in which we are tasked to “do good,” the objective of producing the kind of wisdom that “silences” the benighted is daunting.
- (28) Nevertheless, our Constitution and Bill of Rights provide the support we need to continue to our quest for invisible historical impact on our generation.