

- (6) Every believer's function in the plan includes **Church Age theology** and individually to his life as a believer.
 - (7) The **biblical system of theology** contains invisible assets that empower and direct divine viewpoint. We have recently studied and reviewed the doctrine of inspiration.
 - (8) The plan has **invisible historical impact** through blessing by association: (a) **Personal** by advance to spiritual maturity, (b) **Invisible** through the Pivot, (c) **International** through missionary function, (d) **Angelic** as a witness for the Prosecution during Lucifer's appeal, and (e) **Heritage** through an invisible hero following his death.
 - (9) The protocol plan requires **precisely correct procedure** based on the principle that God has only one way of doing a thing.
 - (10) Advance to occupation with Christ results in the maximum presentation of **escrow blessings** at the Evaluation Tribunal. Failure to make the advance means the blessings are retained in escrow in heaven as a memorial to lost opportunity.
 - (11) **Principle:** "God opposes the proud, but He gives grace to the humble" (James 4:6 NET)
34. The protocol system builds humility and virtue in the soul. The greater the advance the greater the blessings.
 35. Such a believer has maximum historical impact in his generation and fulfills God' purpose of electing Him. His individual advance through grace provisions from God fulfills the divine strategy of calling him "out of darkness into His marvelous light."

36. Darkness is the noun **σκότος (skótos)**: spiritual darkness of unbelief, ignorance, error, sin, and misery. This darkness makes reference to *cosmos diabolicus*, the environment that prevails throughout the Church Age in the devil's world.
37. We have plenipotentiary authority to make good decisions from divine guidance as we represent Christ in the scrum of the Angelic Conflict.
38. Our combat is guided, informed, and sustained by mandates contained in the directives of the New Testament. This is referred to by Peter as "His marvelous light."
39. The word "light" is the noun **φῶς (phṓs)**: life inside the bubble where recall and application of divine guidance is applied from one's inventory of ideas. It is the environment where the believer is enabled to live the copacetic spiritual life.
40. The last doctrine we want to review at this time is:

Jesus Christ Controls History in Several Ways

1. **Direct.** Jesus controls history through His divine essence in both time and eternity. He also makes decisions from his position as Chief Justice of the Supreme Court of Heaven.

His essence speaks of His integrity which is reflected in Moses' proclamation in:

Deuteronomy 33:26 - There is none like the God of Jeshurun, who rides the heavens to your help, and through the skies in His majesty. (NASB)

Moses coined the word Jeshurun, **יֵשׁוּרֻן** (**Yeshurun**),¹ which is derived from the verb **יָשַׁר** (**yashar**): "to be straight, upright, straightforward. It can be used to refer to a straight path." It denotes integrity therefore it identifies "righteous ones."

¹ The Hebrew word יֵשׁוּרֻן (*Yeshurun*) is found in Deuteronomy 32:15; 33:5, 26, and Isaiah 44:2.

Doctrine in the souls of advanced believers is used by the Lord to directly influence affairs in history.

2. The Laws of Divine Establishment. These are principles of human freedom that must be maintained generally by all citizens and most importantly by the Pivot inside a Client Nation: **(1)** Volition which relies on divine guidance, **(2)** marriage which forms the stability of a free society, **(3)** family which prolongs the nation by the influence of succeeding generations, and **(4)** nationalism which, for a Client Nation, insures the freedom, privacy, and property of its people by enforcement of just laws and protection from predator nations by well-trained servicemen and superior weaponry.