

Vicarious Sacrifice: Correlation of Yom Kippur with Crucifixion: Jesus Confirms the Place of Demonic Incarceration is the Lake of Fire, Matt 25:41; Because of His Appeal, Lucifer Appears in Human History from Eden through the Millennium, Gen 3:1-5; Job 1:7; 2:2; Zech 2:1-2; Matt 4:1-11; Rev 20:7-8; 2 Cor 4:4; Eph 2:2; John 12:31; 14:30; 16:11; He Is Eternally Incarcerated in the Lake of Fire, Rev 20:10; Propitiation: Christ Is the Mercy Seat, 1 John 4:10

60. Following this rebellion, Lucifer and his demons were placed under trial and found guilty of treason and sentenced to the lake of fire:
- Matthew 25:41** - "Then He will say to those [the goats, vv. 32-33: unbeliever Gentiles of the Tribulation] on His left, 'Depart from Me, you accursed, into the everlasting fire that has been prepared for the devil and his angels."
61. We know from several passages of Scripture that Lucifer was not incarcerated following the guilty verdict, but appears on numerous occasions throughout human history: Genesis 3:1-5; Job 1:7; 2:2; Zechariah 2:1-2; Matthew 4:1-11; Revelation 20:7-8; cf. 2 Corinthians 4:4, "the God of this world"; Ephesians 2:2, "the prince of the power of the air"; John 12:31; 14:30; 16:11, "the ruler of this world."
62. At the end of the Millennium, Jesus Christ will then incarcerate Lucifer and his fallen angels in the lake of fire for all eternity:
- Revelation 20:10** - And the devil who deceived them was thrown into the lake of fire and sulfur, where the beast [dictator of the revived Roman Empire] and the false prophet [the false messiah and dictator of Israel] are also, and they will be tormented [future passive indicative of the verb βασανίζω (*basanízō*): punishment inflicted by pain] day and night forever and ever.
63. *Basanízō* is a predictive future indicating that this torment will take place. The passive voice means that Lucifer and his associates will receive the action of being tortured. The indicative mood makes it a statement of future reality.
64. The concluding remark that the torture will last "forever and ever" confirms that this circumstance will last into infinity.
65. What Jesus accomplished in the Incarnation is now efficacious for complete and total forgiveness of sin at salvation.
66. There is no more "passing over" of sins which was the concept of atonement at the Mercy Seat. Now, in the Church Age, with all sins having been judged in Christ, they are completely removed as an issue at the moment of salvation.
67. The successful work of Christ on the cross resulted in Mercy-Seat propitiation being replaced by Christ, Who, verse 25 informs us, "God publicly displayed by His [Jesus'] blood [atoning sacrifice] as the mercy seat [propitiation: the metonymy] through faith in Christ."
68. Propitiation is a grace provision that finds its source in the love of God:
- 1 John 4:10** - In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins.
- Romans 3:26** - for the demonstration of His [God's] integrity at this present time of crisis in order that He might be just even when He habitually justifies anyone who had faith in Jesus. (EXT)