

The Attackers: Corporatism v. Capitalism: the Strategy to Transform American's Social Order; the Attacks of Political Correctness Regarding Free Speech, Religion, Gender, Nationality, Sexual Orientation, & Global Warming; Believers Are Tasked with the Obligation to "stand fast and resist" These Tactics, Eph 6:13

23. These assaults on the believer's soul are presently in the form of repackaged Marxist, socialist, and collectivist theory.
24. The rhetorical veils are multiculturalism, political correctness, and egalitarianism: all strategies and tactics of the Dark Side to centralize power in the hands of the anointed. The term used by the present administration for these efforts is "corporatism,"¹ defined as follows by Merriam-Webster:

Corporatism: The organization of a society into industrial and professional corporations serving as organs of political representation and exercising some control over persons and activities within their jurisdiction.²

An article giving details on the history of this theory is provided by the Encyclopaedia Britannica:

Corporatism, the theory and practice of organizing society into "corporations" subordinate to the state. According to corporatist theory, workers and employers would be organized into industrial and professional corporations serving as organs of political representation and controlling to a large extent the persons and activities within their jurisdiction. In actual practice, however, as the "corporate state" was put into effect in Fascist Italy between World Wars I and II, it reflected the will of the dictator rather than the adjusted interests of economic groups.

Its earliest theoretical expression came after the French Revolution and was strongest in eastern Germany and Austria. The chief spokesman for this corporatism, or "distributism" (as it was later called in Germany), was Adam Müller, court philosopher for Prince Metternich.

His attacks on French egalitarianism and on the economics of Adam Smith were vigorous attempts to find a modern justification for traditional institutions and led him to conceive a modernized "class state," which might claim sovereignty and divine right because it would be organized to regulate production and to coordinate class interests. Its classes, or estates, though roughly equivalent to the feudal classes, were to operate as guilds, or corporations, each controlling a specific function of social life.

Müller's theories were buried with Metternich, but after the end of the 19th century they regained life. On the European continent they served movements analogous to guild socialism, which flourished in England and had many features in common with corporatism, though its sources and aims were largely secular.

The advent of Italian Fascism gave an opportunity to put the theories of the corporate state into practice, for in order to gain power Benito Mussolini and his associates in 1919 at Milan needed the support of the syndicalist wing of the Nationalist Party. The Fascists viewed corporations as a useful form of social organization that could provide the vehicle for a broad-based and socially harmonious class participation in economic production.

¹ "On the evening of Tuesday, June 30, 2009, Barack Obama invited nine like-minded liberal historians to have dinner with him in the Family Quarters of the White House. During his dinner with the historians, Obama indicated that he had a preference for a corporatist political system in which the economy would be collectively managed by big employers, big unions, and government officials through a formal mechanism at the national level. He planned to achieve his 'transformational' presidency by vastly expanding the reach of Washington into the everyday life of American citizens" (Edward Klein, *The Amateur* [Washington, DC: Regnery Publishing, 2012], 55; 64–65).

² *Merriam-Webster's Collegiate Dictionary*, 11th ed., s.v.: "corporatism."

The practical work of creating Italian Fascist syndicates and corporations began immediately after Mussolini's march on Rome in 1922 and resulted in the creation of 22 district corporations (1934) and a national Council of Corporations (1936). However, the autonomous corporations had barely begun to function, and the national council had barely begun to sit, when World War II broke out and the system broke up.³

25. These strategies and tactics conceal while advancing the hidden agenda of Progressive ideology which is the fulfillment of Antonio Gramsci's "long march through institutions": the transformation of Western culture into the satanic ideal of a perfect world order.
26. A basic tenet of political correctness is that no culture is any better or worse than any other culture but that all are equal. A few examples that illustrate how this is currently applied include the following:
 - (1) **Free Speech:** Emerging threats to this constitutional right include a "legislative" right granted to certain special interest groups not to be "offended." The Orwellian problem-solving device is to charge the offender with a "hate crime."
 - (2) **Religion:** The beliefs held by a religion are no better or worse than those held by any other religion. Consequently, when Christians insist that the only way to enter heaven is through faith in Jesus, they are being politically incorrect and must be categorized as religious fanatics and a danger to society. This has led to the development of fuzzy gospels and hesitancy to teach doctrine on the one hand and blatant attacks on Christian traditions on the other hand.
 - (3) **Gender:** Women are on an equal par with men in all areas of life, therefore, when Christians subscribe to the biblical principle that a wife is to be subordinate to the husband in marriage, or that only men possess communication gifts, they are being politically incorrect and must be categorized as sexist or misogynistic.
 - (4) **Nationality:** No nation is any better or worse than any other nation, therefore, when Christians assert that the Anglo-Saxon culture, Western-European heritage, and Judeo-Christian ethic of the United States makes our country exceptional to all others they are being politically incorrect and they must be categorized as xenophobic.
 - (5) **Sexual orientation:** The method a person uses to achieve opioid release is no better or worse than any other person's, therefore, when Christians maintain that sex is restricted between one man and one woman in the divine institution of marriage they are being politically incorrect and must be categorized as homophobic.

³ "Corporatism," in *The New Encyclopaedia Britannica*, 15th ed. (Chicago: Encyclopaedia Britannica, 2010), 3:647.

- (6) **Global warming:** The contention that since the very existence of the human race is destroying the planet we all must pay a tax to offset our “carbon footprint.” When Christians maintain that the earth’s temperature is dictated by the cyclic nature of sunspots⁴ they are being politically incorrect and must be classified as “climate change deniers.”⁵
27. These tactics move forward Satan’s strategy to win the appeal trial. *Anthístēmi* (“to resist”) is directed toward the believer’s free will to resist, to stand fast, to reject the “strategy and tactics of the devil.”
28. This verb is another constative aorist which contemplates the action in its entirety, gathering it into a single whole. When the believer is faced with a cosmic tactic he is to resist by standing fast on doctrinal principles.
29. The active voice indicates that only the believer who is functioning in the sophisticated spiritual life can produce the action of this verb which pretty much rules out most of us. It is our objective to attain this rarified level of spirituality, but it requires isolation of sin and consistent spiritual growth.
30. The infinitive is of intended result. Here is the translation so far:

Ephesians 6:13 - Because of the Angelic Conflict, pick up and put on the full armor of God, for the purpose that you might have the ability [power, intelligence, knowledge skill, and competence] and the capacity [production, performance, and deployment] to stand fast and resist ...

⁴ Roy W. Spencer, “How Weather Works,” in *Climate Confusion: How Global Warming Hysteria Leads to Bad Science, Pandering Politicians, and Misguided Policies That Hurt the Poor* (New York: Encounter Books, 2008), 45-61.

⁵ Spencer, “Climate Change Denial,” in *Climate Confusion*, 93-95.