



Clanking Chains: The Dark Side of Immorality: Deviant Sexual Behavior: The New Morality of Multiculturalism, Diversity, & Political Correctness

- 27) There is a dark side with trends toward immorality and one with trends toward morality. From these come combinations of mental attitudes and resultant behavior that produce human good and evil.
- 28) An arrant example today is homosexuality. This behavior is the product of the sinful trend of sexual arrogance combined with the lust pattern for sex.
- 29) Although normal sex is not a sin in its proper divinely-established context of marriage, it becomes so when practiced outside marriage. This is called adultery and although immoral it is not deviant.
- 30) Deviant sexual behavior is the product of the extrinsic fifth column. The fraudulent lie that homosexuality is inherited is accepted by the individual as a valid principle and becomes human viewpoint in his soul.
- 31) From this is formed a human-good disposition that asserts homosexuality to be a normal sexual activity expressed not through an “alternate” lifestyle but “another” lifestyle.

Disposition:

American Heritage Dictionary of the English Language, 380:

1. One's customary manner of emotional response. 2. A tendency, especially when habitual.

Synonyms: *Disposition* is equivalent to an habitual frame of mind. *Personality* is the sum of distinctive traits or characteristics of a person that give him individuality, especially in his relationships with other persons.

Webster's Ninth New Collegiate Dictionary, 365:

2 a: Prevailing tendency, mood, or inclination. **b.** Temperamental makeup. **c.** The tendency of something to act in a certain manner under given circumstances.

Syn.: DISPOSITION: Implies customary moods and attitude toward the life around one. TEMPER: Implies the qualities acquired through experience that determine how a person or group meets difficulties or handles situations. CHARACTER: Applies to the aggregate of moral qualities by which a person is judged apart from his intelligence, competence, or special talents.

- 32) Once this human good concept is put into practice it becomes evil and is a manifestation of the dark side of immorality. Deviant sex is expressed in a way that is in opposition to the biblically approved concept of heterosexuality.
- 33) But when this behavior is redefined by political correctness then what traditionalists view as the dark side of immorality is transformed into a lifestyle viewed to be completely moral.
- 34) Understand what I am saying here. Homosexuality is never moral from the standpoint of traditional culture or from establishment and doctrinal viewpoints.
- 35) But it is considered to be moral from the standpoint of the New Morality and is a result of multiculturalism and diversity.



- 36) I was recently asked by a member of this congregation to help clarify the problem of homosexuality as it is presently viewed by proponents of the New Morality. This individual is a young man in his teens that had been involved in discussions with other young men about his age. He was amazed to encounter for the first time the mainstream views of the present Zeitgeist. He asked for my input and my response to him serves as a summary of how deviant acts of sexual immorality can be transformed into a broadly accepted moral behavior. Here's how:

All cultures develop a set of norms and standards that can be loosely classified as morals. What's moral to one culture might be immoral to another culture. Our nation's traditional culture developed its moral code from biblical principles. One of the things identified as not only sinful but also evil and corrupt is the practice of homosexuality. However, with the advent of cultural Marxism, our nation's culture over the last 50 years has redefined the concepts of "right and wrong." This has resulted in defining morality down. Because of the declining influence of divine viewpoint among our citizenry the doctrines of demons have become more and more prevalent and have been adopted by proponents of the new morality. These principles emerge from the Marxist concepts of multiculturalism, diversity, and political correctness, all of which have been tried under different names in totalitarian and communist regimes over the past 150 years.

If all cultures are equal then one is no better or worse than the other. If this is true then the traditional culture of the United States is no better or worse than the brutality practiced by Hussein's government in Iraq. This is why so many Americans excused the attacks of Islam in September 2001. "They were motivated," they say, "by their norms and standards which we apparently offended and their retaliation is not only to be expected but is justified in their view and who are we to question it." Same with Christianity. It is declared to be no better or worse than Islam or even Wicca for that matter.

Included in all this madness is the notion that heterosexuality is no better or worse than homosexuality. In a traditional culture the moral code views the latter as an "alternate and deviant" lifestyle based on a clear biblical rejection of it both in the Old and New Testaments. In multiculturalism and diversity the politically correct view is that it is "another normal" lifestyle.

When two generations of children have been taught this from kindergarten then it is no wonder that today's 20-year olds would accept homosexuality as a normal lifestyle and that those who are "born that way" should be free to indulge its behavior. To question it is said to be judgmental and therefore insensitive and intolerant—possibly even a hate crime.

- 37) So under the new morality of cultural Marxism, homosexuality is just as moral as sex engaged in by heterosexuals in marriage. Asserting that the latter is divinely approved and moral while the former is divinely rejected and immoral is considered politically incorrect on several counts:
1. You are trying to force your religious beliefs on others.
 2. You are insensitive toward those who, like you, cannot choose their sexual orientation.
 3. You are intolerant of others who do not comply with your narrow definition of morality.
 4. You are mean-spirited to imply they are involved in sinful and deviant behavior.
 5. You are arrogant to suggest that your expression of sexuality is superior to that of others.
 6. You possess institutional prejudice which must be corrected through sensitivity training before you act out your bias and commit a hate crime.
- 38) I am not at liberty to tell you where this group of teens gathered for their discussions, but you can be assured that if you knew you'd stand aghast.



- 39) But you shouldn't, because all these young men were born in the early 1980s. They have been under constant assault by the sinful nature's intrinsic fifth column and consistent bombardment by the cosmic system's extrinsic fifth column.
- 40) Because their parents did not know doctrine and were thus incapable of instructing and disciplining them in the morals, principles, norms, standards, values, and beliefs of establishment and biblical truth, they fell prey to the philosophies of Frankfurt, Summerhill, and Columbia.
- 41) The young man who was the lone shining light in this discussion has parents who taught him these things from the very beginning. In addition he was a star student in our Prep School system. I am not surprised by his stand for truth. But I am also not surprised by his friends' approval of the dark side of the New Morality.
- 42) These fellow students have been co-opted by Lucifer as a fifth column that may someday soon be in positions of authority in important places within our society, e.g., our educational institutions, government, businesses, and military. Whatever their calling, they will take with them the nefarious viewpoints and opinions that have been inculcated into their souls by the cosmic system.
- 43) These young men are an example of those who will be our leaders in the next generation. This is a harbinger of the dangerous times ahead for our client nation. They are literally defined by the *Encyclopaedia Britannica* under its entry on the **fifth column**:
- The penetration of sympathizers into the entire fabric of the nation under attack and, particularly, into positions of policy decision and national defense.
- 44) The member of our church is an example of how those who uphold traditional morality, establishment viewpoint, and doctrinal truth are among the minority within the next generation.
- 45) This young man's parents did their duties and he will do valiantly as he fights the good fight of faith. But what of parents who must do battle in the twenty-first century? They must be aware of the presence within their homes of an individual who is a host for the intrinsic fifth column and a potential host for the extrinsic fifth column.
- 46) To defend their child's soul and in so doing defend the sanctity of their home, parents must devote themselves to the management and control of these "fifth columns."
- 47) When sinful trends are recognized, lust patterns are identified, and rebellion is confirmed, parents must be willing to impose appropriate discipline.
- 48) Hebrews 12 compares divine discipline of the believer with parental discipline of children as having a similar objective: inculcate humility.