Love for God Is the Key to Developing Esprit de Corps & True Love; the Verbicide of Marriage & Family Is Part of the Luciferian Conspiracy against Client Nations

- (36) According to Romans 5:5 love *for* God is "poured out into our streams of consciousness through the agency of the Holy Spirit."
- (37) This love *for* God is obviously based on having an esprit de corps with His Word. Having an esprit de corps with His Word means having esprit de corps with God. Having esprit de corps with God means having esprit de corps with others: (1) right person, (2) friends, and (3) others, including enemies.
- (38) Such relationships can only be maintained by the virtue of unconditional love, orientation to the integrity of God, and the absence of mental attitude sins.
- (39) Esprit de corps with God is not possible unless His Word is "poured out" into the *kardia* of the believer. The believer cannot pour out love if doctrine hasn't been poured into his soul by positive volition to the teaching of the Holy Spirit.
- (40) The believer cannot develop love *for* God until he learns about the love *of* God. The believer cannot know about God's love unless he knows His Word. The believer cannot love his right person, other people, or his enemies unless he has acquired love *for* God.
- (41) True love comes from the stream of consciousness where principles and doctrines related to the love *of* God are stored.
- (42) True love is discriminatory toward God, your right person, and a few friends.
- (43) Unconditional love for the mass of humanity is a mental attitude that orients to the laws of divine establishment, remains free of mental attitude sins, and allows others to live and let live.
- (44) When the Shulammite woman says in Song of Solomon 3:1 that the Shepherd is the one "whom my soul loves" she is expressing her esprit de corps with his soul.
- (45) Principle: Esprit de corps between right man and right woman is an expression of love. Love is the mental attitude that is developed from having esprit de corps with the Word of God from which develops love *for* God.
- (46) It is through this sequence of events that the Christian institution of marriage is founded and from which its couples find the strength required to remain loyal to each other for a lifetime.
- (47) When biblical thought related to the divine institutions of marriage and family are attacked and weakened, the institutions falter, and ultimately decline. This is Kulturkampf: the conflict of cultures.
- (48) When this occurs the culture has become contaminated with human viewpoint from doctrines of demons that commit verbicide on the very definitions of marriage and family.

- (49) When marriage becomes whatever "the masses" say it is, then it becomes only a façade behind which deviant relationship can gain acceptance after which its existence becomes meaningless.
- (50) The most immediate impact of the decline of marriage is on the family. Children require the nurturing of two parents. Christian parents have the obligation and responsibility to teach the Gospel and doctrine to their children.
- (51) When the principle of life-long marriage between right man-right woman is weakened and the environment of a two-parent home for the nurturing of children is unavailable then the culture and Bible doctrine cannot be efficiently passed on to the next generation.
- (52) Such a culture is in decline and if its downtrends are not corrected it cannot survive and it most certainly cannot sustain a client nation.
- (53) The esprit de corps between the Shulammite and the Shepherd is a testimony to the kind of love that is intended to exist between a right man and his right woman and, by illustration, that of Christ and His Church.
- (54) As we now return to our study of the Song of Solomon we find the Shulammite in the midst of an aria which she began singing in chapter 1 verse 16 and will continue to the end of the first act following SOS 3:5.
- (55) We have observed the Shulammite's defense mechanisms of recalling her halcyon times with her Shepherd Lover in order to remain calm in the face of Solomon's advances.