



Islam is Lucifer's Counterattack against Christianity; Islamic Masques & Schools Are Training a Fifth Column in the U.S.; the "Values" Deception

1. Lucifer's greatest propaganda machine is religion and religion will always lead to personal discipline to those who follow it.
2. Religion is the vehicle by which Lucifer transmits the lie so religion will always exist until the Second Advent. But those who are brainwashed by its dogma will always come to a sad end.
3. However, those who have been brainwashed by religion are always used by Lucifer to attack the Jews and client nations in every generation and the nation Israel since May 1948.
4. Today the most obvious religion that is being used by Lucifer to attack these entities is Islam and this religion is presently capitalizing on the open society of the United States to train and organize a jihad against us.
5. The training for this jihad is taking place daily in the mosques of America and the private schools which they support.
6. It is in the mosques and the schools where the Luciferian methods of propaganda are utilized to brainwash the Islamic youth into fomenting this jihad.
7. Details are necessary so we turn to:

Ledeem, Michael A. *The War against the Terror Masters*. (New York: Truman Tally Books/St. Martin's Press, 2002), 75-80:

Mosques and schools serve as distribution points for fundamentalist hate literature, and bring into American education the same vicious anti-Semitic and anti-American texts that are used throughout the Middle East. Most of the textbooks are Wahhabi \wa-hä' bē\ [An eighteenth-century ideology of extreme purity that supports the spread of Islam through violence. {Steven Emerson, *American Jihad: The Terrorists Living among Us* (New York: The Free Press, 2002), 41}], paid for by Saudis, but others come from different terror masters. An Iranian-American imam named Muhammad al-Asi was for several years the head of the Muslim Community School and the Islamic Education Center in Potomac, Maryland, a posh community north of Washington, D.C. He was also briefly the imam at the Islamic Center in Washington itself. The Islamic Education Center distributes literature direct from Tehran, including the Ayatollah Khomeini's \kō-mā' nē\ celebrated death sentence on the novelist Salman Rushdie. It also sells anti-Semitic tapes from Switzerland that praise Khomeini as a latter-day Hitler. (pp. 75-76)

These radical Islamic schools and mosques in the United States are not products of American religious thought or even, for the most part, of Americans' money. Most of the mosques and schools are inspired by the radical Saudi version of Islam known as Wahhabism. And most of the money also comes from Saudi Arabia.

The American Sufi \sü' fē\ leader Sheik Hasham Kabbani, who founded the Islamic Supreme Council of America to combat the influence of the Wahhabis in the United States, testified at a State Department hearing that 80 percent of the nation's mosques were under Wahhabi influence or outright control.

The numbers bear him out. A majority of the roughly 1,200 mosques in the United States were built in the last fifteen years, and a large part of the money came from Saudi Arabia to spread the Wahhabi faith. Those who have studied this phenomenon most closely estimate that the Saudis have spent several billion dollars on the worldwide network of mosques and schools. (p. 76)



These are breeding grounds for future terrorists, but they are even more dangerous than that. In some cases they are actual pieces of the terror network itself. FBI officers of my acquaintance are certain that some of the Wahhabi mosques in the United States have been vital links in the logistical and communications chain that enabled the overseas terror masters to control, instruct and perhaps even pay their agents in this country. (pp. 76-77)

This network explains what to me was the most astonishing fact about September 11: the control mechanism exercised over the terrorists. Many of the terrorists had lived among us for considerable time; in some cases for several years. The United States is a famously corrupting country. We take all manner of foreigners and turn them into Americans in remarkably short order; not for nothing are we known as a cultural and ethnic melting pot. Yet these people lived among us, worked with us, went to restaurants, bars, and nightclubs with us, and remained full of hate for us. How did they manage to maintain their separateness? How could the terror masters back in Tehran, Baghdad, Damascus, and the caves of Afghanistan be confident that their orders would be carried out? (p. 77)

In the cases of Palestinian suicide terrorism in Israel, the uncertainty of control is palpable. The handlers stay with the young martyr-to-be until the very last minute, and even so there are many defections once the terrorists arrive at their scheduled death point. Moreover, the Palestinian suicide bombers are young, and therefore more easily manipulated than older people—like Mohammed Atta and the others of September 11, who were mature men from wealthy families and who were well educated and could have had successful careers either in their own countries or overseas. Even though they had been thoroughly indoctrinated, there had to be some means of psychological reinforcement—of projecting discipline—to provide sufficient control to headquarters. (pp. 77-78)

The mosques served that function. The sheikhs and imams in the hundreds of Wahhabi and Shi'ite mosques in America reinforced the incantation of jihad, and supported a community of fundamentalist believers in which the terrorists could immerse themselves. The constant emphasis on jihad maintained the state of passionate commitment with which the terrorists arrived in America, and a friend of mine who knows the terror network firsthand insists that “you cannot think about these people the way you think about yourself and your friends. They really want to die. They hated living in America, and the phone call was a release for them; they didn't have to contaminate themselves anymore. They could kill thousands of infidels and go to paradise.” (p. 78)

The terror masters overseas were confident in the reliability of the killers in America because they had never let their terrorist agents escape psychological control. The key mechanism was the control of the terrorists' minds, and it was maintained by the mosques. The mosques—firmly in the hands of like-minded fanatics—constantly reinforced the hatred in their sermons and through abundant printed materials. In the first days after September 11, I wondered if we had finally seen an example of the “Manchurian Candidate,” killers so totally brainwashed and programmed that when the phone call came, they simply moved like robots to carry out their assignments. (pp. 78-79)

To be sure, there are important differences between the hypnotized killers of *The Manchurian Candidate* and the Muslim fanatics of September 11. The 9/11 terrorists weren't hypnotically transformed from normal people to disciplined killers. Some were indoctrinated from their earliest years, much like the young Nazis who accepted suicidal missions for the Fuhrer in the second World War. Others converted to fundamentalist Islam later in life. But the manipulation of the human soul that was so chillingly portrayed in the early Cold War movie was raised to the level of an art form by the terror masters. (p. 79)

Those American officials now charged with protecting us against future terrorist attacks worry a lot about the ability of this network of schools and mosques to create substantial numbers of deranged American followers. They know the network of schools and mosques is dangerous to our national security, since it both creates and supports radical Islamic fundamentalists and even terrorists. Yet we are committed to the protection of free speech, no matter how odious it may be, and to the protection of religion, however foreign it may seem. (pp. 79-80)



8. The delusion of the souls of American Muslim youth is afoot and with each passing year a Fifth Column increases its lethal presence within the commonwealth.
9. Our devotion to the foundational principles contained in the first amendment and others found in the Bill of Rights are the freedoms being used by Islam to destroy us.
10. Muslims are driven by an inordinate hatred in their obsession to destroy all who do not convert to Islam. They are compartmentalized minions in Lucifer's ongoing effort to destroy client nations in the Church Age.
11. Such a scheme may achieve various levels of success but as long as the United States maintains enough Pivot power it cannot succeed.
12. The solution to this insurgency is spiritual growth among believers. There is a current trend in that direction but its momentum can be calculated by an increase of interest in sound biblical teachings.
13. Just as the Lord puts a wall of fire around believers who responds to truth, He likewise puts a wall of fire around the client nation that hosts these individuals.
14. But when believers of a client nation begin to buy the lie, the result is a Fabian drift away from influences that "develop individuality and free will" into influences that "dehumanize and collectivize people" [Hunter, *Brainwashing*, p. 248].
15. This spin-off of mature believers results in the administration of simultaneous divine discipline to these individuals and the collective result is national discipline.
16. Presently we have a mini-revival that appears to be based in "values." Values are fine if they find their source in the absolute principles of establishment and doctrinal principles found in the Word of God.
17. There is no question that progressives have values. But their values are based on ideologies that developed from the theories of Italian communist Antonio Gramsci \gräm' shē\. Subscription to his philosophy by present-day progressives is readily apparent to anyone with traditionalist values.