



Summary of Human Good; Rhetorical Veils & Hidden Agendas; Sin Enables Lucifer to Influence the Soul with Concepts of Human Good & Evil

21. Sin is not necessarily Satan's objective, but its commission is imperative in order to neutralize the believer's spiritual life. Since Satan cannot restrain sin, he parlays it into human good and evil.

Summary of Human Good

- 1) The human good of all believers is judged after each of their respective resurrections: (1) the Church at the Evaluation Tribunal of Christ (Romans 14:10; 1 Corinthians 3:12-15; 2 Corinthians 5:10); (2) Israel at the baptism of fire following the Second Advent (Ezekiel 20:33-38); and (3) the millennial saints with the destruction of the universe (2 Peter 3:10-13).
 - 2) Human good is judged for all unbelievers at the Great White Throne judgment. (Revelation 20:11-15)
 - 3) Human good is judged because its source is the area of strength of the sinful nature.
 - 4) Human good was not judged on the cross since it is the product of the plan of Lucifer along with evil.
 - 5) Human good was not judged on the cross so that it might continue with evil as part of the testimony for the defense in the appeal trial.
 - 6) Thus, human good continues until the Second Advent since until then Lucifer is the ruler of this world.
 - 7) Human good continues in the Millennium because its source is the sinful nature, not Lucifer.
 - 8) Human good, regardless of the dispensation, always results in disharmony through conflict, warfare, slavery, and decadence.
22. Once sin is committed, the sinful nature regains control of the soul. Satan is then free, through demon influence, to manipulate the carnal believer into erroneous thinking that produces acts of human good and evil.
23. These activities are usually justified by the promotion of some altruistic or humanitarian goal. This is the smarmy rhetorical veil of human good and evil.
24. But there is always a hidden agenda—the advancement of Satan's plan to impose his ideologies upon the human race.
25. The techniques utilized to impose or implement these ideologies, on as large a scale as possible, are called evil, which is defined by:

Thieme, R. B., Jr. *Christian Suffering*. (Houston: R. B. Thieme, Jr., Bible Ministries, 1997), 18:

Evil is a self-destructive way of thinking that is hostile to the will of God. As ruler of the world Satan implements his multifaceted policy of evil, a policy of guaranteed misery which many Christians execute.

26. This is so predictable in the affairs of mankind that it can be spoken of as a law, or the principle of evil.



27. An illustration of how rhetorical veils are utilized to conceal while advancing Lucifer's hidden agenda to control and manipulate the human race is found in a humorous article by:

O'Rourke, P. J. "Where There's Smoke There's P. J. O'Rourke." *American Spectator*, July 1996, 44-45:

I never really trust the alarms of altruists. Don't you ever wonder if Chicken Little had an agenda? I mean, was Chicken Little going around telling all the other chickens that the sky was falling out of the goodness of his heart? Or was there something that Chicken Little *wanted*? Once Chicken Little had all the other chickens convinced that the sky was falling, was there all of a sudden a Labour Party motion to create a Ministry of Falling Sky? And was Chicken Little, perhaps, named Minister of Things That Hit You on the Head?

We all know that a cabinet post is an excellent springboard to higher office. One can almost hear Chicken Little's campaign speech:

"My fellow chickens—all our eggs are in one basket, our coops are guarded by foxes, we're living on chicken feed, plus the sky is falling. In these troubled times who better to lead us in clucking and pecking and running around after our heads have been cut off than the Honorable C. Little—a real chicken!" (p. 44)

In the alarms of the altruist there is also an element of moral bullying. "Oh, I know you care about the health effects of smoking," says the altruist, "but you only care about the effects on you or a few select friends and family members. I care about *everyone*. I care so much I can't sleep. I can't eat. It wrecked my marriage. I care and care and care. And, you see, since I care so much more than you do, I must be a better person than you are. And since I'm a better person than you are, I have the right—nay, the duty—to *tell you what to do!*" (pp. 44-45)

28. Such types are twenty-first century prohibitionists. In 1919 it was the altruistic crusaders against demon rum that led to the passage of the ill-fated Eighteenth Amendment, later repealed by the Twenty-First Amendment in 1933, but only after much blood was spilled in an effort to enforce prohibition.
29. Today, the altruistic saviors of mankind who promote human good and evil have been successful in bilking manufacturers of cigarettes out of billions of dollars. They were not in it because of the smoking, it was about the money. If it had been about smoking then they, like their prohibitionist predecessors, would have pushed to outlaw the manufacture and sale of what my dad referred to as "coffin tacks."
30. With monetary lust now insatiably stoked, attention has turned to our diets. Thus, all the Hamburger Joints in America must pay up in order to protect those who are being forced to eat their cholesterol-laden, cellulite creating, heart-attack causing sandwich. Also on the agenda are SUVs, Wal-Mart, and, as always, the oil companies.
31. Are these people really worried about these things? The vocal rabble-rousers are. What motivates them? Sin! The sins of fear, or anger, or envy, or greed.
32. But behind all crusades is the criminal element made up of special interest groups who each have a hidden agenda. They are in it for the money, power, ideology or a combination of these.
33. The worrisome problems they decry are simply rhetorical veils which conceal while advancing Lucifer's hidden agendas.
34. But what has the Master Conspirator accomplished? Lucifer, the invisible hand in these crusades, has through the sins of fear, anger, envy, and greed captured the souls of the ignorant masses and manipulated them as useful idiots in his efforts to transform a fallen world into a millennial paradise which he has arrogantly asserted he can create—"I will be like the Most High."



35. Consequently, since the sinful nature and its lust patterns are common to every member of the human race, Lucifer's cosmic system utilizes them to gain access to believer' souls.
36. Once accomplished, the carnal mind will soon choose to engage in some effort of human good. In order to fulfill the promoted objective, man must inevitably resort to various categories of evil: the cosmic -isms, and -ologies, and -archies common to every generation.
37. These are the fruits of the principle of evil which Paul has discovered:
Romans 7:21a - **Consequently, I discover this principle ...**
38. This is followed by the present active participle of the verb:
(#26) **θέλω, *thelō*** - "when I desire"
- present: Customary; denotes what is expected to occur in the believer's life; habitual action which indicates a facilitated wheel-track. Paul has a habitual desire to do the honorable thing.
- active: Paul presents himself as a carnal believer in order to illustrate a behavior problem typical of carnal status.
- participle: Temporal; indicates a time element and therefore the word "when" is supplied.