



### Clanking Chains: The Worldview of the New Religion; the Morality of the New Religion, 2 Tim 3:1-5

- 13- Thus the Luciferian conspiracy cannot be successful even in the Tribulation. But Satan will not relent in his attempts to delay his ultimate demise as long as he can.
- 14- Therefore, in the Church Age his two major targets are (1) client nations and (2) the Jew. His strategy is directed toward eliminating both from history.
- 15- The real danger we face is the worldview that characterizes the Luciferian conspiracy against client nations. In our case it seeks to foment an ongoing cultural revolution against the traditions of our Western European heritage, our Anglo-Saxon culture, and our Judeo-Christian ethics.
- 16- This revolution has introduced a new faith and a new moral code that defines right and wrong from the Luciferian lexicon for the dark side of morality.
- 17- This revolution needs to be explained. You need to understand its objectives and its tactics. I assure you that you will be co-opted by this revolution if you do not understand its modus operandi.
- 18- As Sun-tzu would advise: If you know the enemy and know yourself, you need not fear the result of a hundred battles.
- 19- You will come to know yourself from your consistent attendance at Bible class and the inculcation of divine viewpoint under the mentorship of the Holy Spirit.

#### VIII. The New Morality of the New Religion:

- 1- You have now been made aware of a large number of successful assaults against our legal system, our educational academies, our national traditions, and most tragically our Constitution since it once contained the legal arsenal for our temporal defense against Lucifer's emissaries.
- 2- Having reduced the Constitution to a museum relic, the emissaries have at the same time introduced a heathen, humanistic theology into our country's legal, academic, and public discourse, violation of which can ruin one's career, solicit discipline, earn the need for reeducation, and even require incarceration.
- 3- Whereas they profess that there are no absolutes what they mean to say is there are no traditional absolutes based on biblical views of right and wrong. Their doctrines of right and wrong, in their opinion, are as immutably carved in stone as those Moses brought down from Sinai.
- 4- Consequently, we are reminded of Paul's warning to Timothy about the signs of a client nation's decline in:

**2 Timothy 3:1** -Now you must know this doctrine, that in the last days [ **the end of a dispensation, the sin unto death, or, as here, the destruction of a client nation** ] hard times will be imminent.

**v. 2** - For men [ **believers and unbelievers** ] will be lovers of self, lovers of money, boastful, arrogant, slanderers, disobedient to parents, ungrateful, wicked,

**v. 3** - unloving, implacable, malicious gossips, without self-control, brutal, haters of good,



v. 4 - treacherous, thoughtless, faithless, disloyal, conceited, lovers of pleasure rather than lovers of God;

v. 5 - holding to an external form of the spiritual life but having denied its power. Consequently, avoid such persons as these.

- 5- Although this passage emphasizes the reversionistic believer, many of the same characteristics can be assigned to those who are enforcing the new morality of the new religion.
- 6- Thus it is important for us to understand the morality of this new religion. In order to do this I will draw heavily from a current book by Patrick J. Buchanan entitled *The Death of the West*.
- 7- This book is as controversial as its author. Pat has been warning about the cultural war for a decade. He and his views are controversial because he accurately exposes the strategy and tactics of Lucifer's cultural assault and then identifies its source.
- 8- The major targets of this satanic assault are Western culture, Christian theology, and traditional morals. The end result is referred to by Buchanan as the New Religion. This is the subject of chapter three of his book.