

BD: The learning of advanced doctrine including eschatology. This is "the good" which produces spiritual invincibility in the Angelic Conflict.
(=)

H₃: Confidence that after one dies he will receive escrow blessings in eternity imputed by the justice of God at the Judgment Seat of Christ.

=: Dying grace, the experience of dying which is characterized by ideal conditions of happiness and blessing and elated anticipation of the eternal future. The "equal" is the moment of physical death which produces the final "good":

EB/E: The reality of escrow blessings imputed to the believer's resurrection body at the Judgment Seat of Christ. ~~⊗~~

E-11/8B

B-11/10

- 18- This process of spiritual growth through the utilization of pertinent doctrine produces confidence in God's veracity and gives one the ability to conquer evil.
- 19- This equation makes clear that the only way the believer may conquer evil is to consistently advance step-by-step in the plan of God.
- 20- That step-by-step procedure is made possible by means of "the good": Bible doctrine, Bible doctrine, Bible doctrine.

PRINCIPLES:

- 1- In each radical, two imputations produce potentials-- potential for salvation, potential for temporal rewards, and potential for eternal rewards.
- 2- That which serves to convert potentials into realities is always "the good" of Bible doctrine.
- 3- In each case the evil of Cosmos Diabolicus has been conquered by "the good."
- 4- In X radical, the evil of life in the cosmic system and enrollment in the Satanic Academy of Cosmic Didactics is conquered by "the good" of the Gospel.
- 5- In Y radical, the evil of human good taught in the Cosmic Academy is conquered by learning divine good from the Divine Academy.

* DOUGLAS, HENRY KYD. I RODE WITH STONEWALL. FAWCETT PUBLICATIONS, INC., 1961, 215-223 PASSIM.

- 6- In Z radical, the evils of outside adversities, including the fear of dying, are conquered by one's ever growing confidence in "the good" of a certain destiny and eternal rewards after physical death.

CTL v 21 = Stop being conquered by evil but conquer evil by means of the good.

REVIEW: Principles and verses of the Royal Family Honor Code

- 1- **Honor Code Principle #1:** Stop being self-centered. This is an expression of arrogance. Arrogant people are always able to see the faults of others but never those of themselves. The honor code demands that we deal with others objectively. Romans 12:

v 3 = I say through the grace that has been given to me to everyone who is among you: stop thinking of yourself in terms of arrogance beyond what you ought to think (aorist, active, infinitive of the verb **<UPERPhRONE'W:** to think highly of one's self) but rather think in terms of objectivity (present, active, infinitive of the verb **SWPhRONE'W:** sane, responsible thinking) as God has assigned us a standard of thinking from doctrine.

- 2- **Honor Code Principle #2:** Spiritual freedom allows believers to function within their own spiritual gift. Never force a person to function beyond his own norms and standards, especially in the area of spiritual gifts. Romans 12:

v 4 = Just as we have many parts in one body (eyes, ears, hands) and all parts do not have the same function (seeing, hearing, feeling),

v 5 = So we the many are one body in Christ (individual members of the royal family who make up the universal church, the heavenly community, the body of Christ), and individually parts one of another.

- 3- **Honor Code Principle #3:** Impersonal love toward all mankind does not require you to compromise truth. Romans 12:

v 9 = Your impersonal love should be non-hypocritical. Detest evil. Adhere to the good.

4- **Honor Code Principle #4:** Unconditional love among believers requires the same devotion to each other as found among family members. Also the willingness to show deference to other believers as a matter of honor and protocol. Romans 12:

v 10 = With reference to your brotherly love, be devoted to each other; with reference to honor, let each one of you esteem others more highly than yourself.

5- **Honor Code Principle #5:** Failure to persevere in the inculcation of doctrine has a negative impact on one's application of the honor code. Through the filling of the Holy Spirit, consistent service to our Lord is maintained. Romans 12:

v 11 = With regard to your due diligence, do not be negligent; with reference to the Holy Spirit be zealous when serving the Lord.

6- **Honor Code Principle #6:** Through confidence in our eternal future we are with esprit de corps to stand fast in the face of undeserved suffering. Romans 12:

v 12 = With reference to confidence in the eternal future, have esprit de corps; with reference to undeserved suffering, stand fast. Be persistent in prayer.

7- **Honor Code Principle #7:** Maintain poise and objectivity when fellow believers malign you. Never make excuses. Never retaliate. Romans 12:

v 14 = Speak well of those who persecute you; keep on speaking well and do not curse them.

8- **Honor Code Principle #8:** Respond with happiness for those who are prospered by the Lord. Respond with compassion for those who are suffering. Romans 12:

v 15 = Rejoice with those who rejoice, weep with those who weep.

9- **Honor Code Principle #9:** Respect the imputed righteousness of others. Without arrogance be willing to associate with all believers. Do not be opinionated through pseudo wisdom. Romans 12:

v 16 = Be thinking the same mental attitude toward each other. Do not be thinking in terms of arrogance but associate with humble people. Stop being wise in your own estimation.

10- **Honor Code Principle #10:** Two wrongs do not make a right. Respect those who represent the foundational institutions of an orderly society. Romans 12:

v 17 = Never pay back evil for evil. Respect what is honorable in the sight of all mankind.

ε-11/10
β-11/12 11- **Honor Code Principle #11:** Use the problem-solving devices to live in harmony with all men. Romans 12:

v 18 = If it is possible, and it is, as much as it depends on you, live in harmony with all men.

12- **Honor Code Principle #12:** Always defer to the justice of God when you are tempted to take vengeance or to retaliate. Romans 12:

v 19 = Stop (the ongoing practice of) avenging yourselves, members of the royal family. Instead, defer to prosecution from the justice of God. For it stands written, "Punishment belongs to Me, I will repay," says the Lord.

13- **Honor Code Principle #13:** When you respond to hostility in grace, you raise your adversary up to your standards. ★ Forbearance and indulgence toward your antagonist allows the Supreme Court of Heaven complete freedom to prosecute your case in the best interests of the perfect Plan of God. Romans 12:

v 20 = Nevertheless, if the one hostile to you is hungry, feed him. If he is thirsty, give him drink. For by doing this you will pile up burning coals of fire on his head.