

- (3) Reverse-process reversionism is a status quo of unrestrained and perpetual sinfulness, fragmentation, reversionism, and extensive cosmic involvement. This believer is brainwashed by satanic propaganda.
- (4) The manifestations of reverse-process reversionism are many. The believer branches out into the various categories of reversionistic activity. Ten examples:
 - (a) Legalistic fragmentation or polarized legalism becomes reversionism, Colossians 2:16–18.
 - (b) Phallic fragmentation or polarized antinomianism (anti-law) becomes reversionism, 2 Corinthians 12:21; Ephesians 4:19, 5:5; Colossians 3:5; Revelation 2:14, 20–23.
 - (c) Ascetic fragmentation becoming reversionism is characterized by self-sacrifice, 1 Timothy 4:3.
 - (d) Mental attitude arrogance becomes reversionism and locked-in arrogance, 1 Timothy 6:4, 17.
 - (e) Monetary fragmentation becomes reversionism, James 4:13–14, 5:1–6; Revelation 3:14–20; Ecclesiastes 5:10–16.
 - (f) Drug addiction and alcoholic fragmentation becomes reversionism, Isaiah 28:1, 7-9; Galatians 5:20-21: “sorcery”: *φαρμακεία (pharmakeía)*: “drugs.”
 - (g) Anti-establishment fragmentation becoming reversionism is seen in those who reject such establishment principles as free enterprise, freedom through military victory, the divine institutions of family, home, and the true function of government. Such believers do not understand that freedom without authority is anarchy, and authority without freedom is tyranny, Romans 1:18–32.
 - (h) Verbal fragmentation becomes reversionism, James 5:9,12.
 - (i) Psychotic fragmentation becomes reversionism, 2 Peter 2:15–19.
 - (j) National reversionism is addressed in Hosea 4:1–6.

D. Biblical Nomenclature for Reversionism.

1. Galatians 5:4, “drifting off course from grace.”
2. Philippians 3:18, “the enemy of the cross.”
3. Jeremiah 9:25–26, “uncircumcised of heart.”



4. Hebrews 12:15, “falling from grace” means total malfunction of any grace modus operandi and total ignorance of the grace policy of God in the protocol plan.
5. 2 Peter 2:7–8, “the tortured soul.”
6. 2 Peter 2:14, “the unstable soul.”
7. Revelation 2:5, “fallen.”
8. Revelation 2:4, “left your first love.”
9. Revelation 3:15–16, “lukewarm.”
10. 1 Timothy 1:19, “shipwrecked.”
11. John 15:23, “He who hates Me [Jesus Christ], also hates My Father.”
12. 1 Peter 5:8, “Your adversary, the devil, prowls about like a roaring lion, seeking someone to devour.” “Devouring” is accomplished when you change your priorities by reverse-process reversionism.
13. 2 Timothy 2:26, “they have entered the devil’s trap.”

E. Profile of the Reversionist, Psalms 7:14-16.

Psalms 7:14 “Behold, he shall have labor pains of vanity because he has become pregnant with frustration. Therefore, he has given birth to a life of deceit.”

- (a) Labor pains of vanity describe the many sins in the arrogance complex. Labor pains of vanity result in distraction, the first stage of reversionism.
- (b) To become pregnant with frustration describes the first three stages of reverse-process reversionism.
- (c) The life of deceit describes the last four stages of reversionism:¹ (1) permanent negative volition toward Bible doctrine, (2) blackout of the soul, (3) scar tissue of the soul, and (4) reverse-process reversionism.
- (d) The use of male pronouns in a pregnancy and birth illustration is sanctified sarcasm in the Hebrew. (Psalm 7:14)

Psalms 7:15 He has dug a grave and he has explored it; therefore, he has fallen into the pit which he made.

- (a) Digging a grave refers to self-fragmentation by pulling the pin of the grenade. First you frag yourself, and then you polarize in your fragmentation according to the trend of your old sin nature.
- (b) Digging a grave refers to implosion, wherein you answer the call of temptation from your old sin nature. Then you explode or fragment. Digging the grave refers to the first four stages of reversionism.

¹ See JAS4-15-A, page 150, point (2) for the seven characteristics of reverse-process reversionism.



- (c) “Exploring the grave he dug” refers to the last four stages of reversionism.
- (d) Falling into the pit or hole refers to believer degeneracy. He has made it himself by his own self-determination. This believer will eventually die the sin unto death.

Psalm 7:16 “His frustration will return on his own head; and his violence will descend on the crown of his own head.” This describes the three categories of divine discipline suffered by the reversionist.

F. Reversionism leads to the destruction of the client nation, Hosea 4:1-6.

Hosea 4:1 Hear the word of the Lord, you citizens of Israel [Northern Kingdom of Israel as a priest nation to God], because the Lord has a [legal] case against the inhabitants of the priest nation; because nothing of doctrine is being taught, and nothing of grace is being applied. There is no knowledge of God.

v. 2 Instead, there is lying [dishonesty, lack of integrity and virtue], deception, murder, rape; therefore, violence [insurrection and terrorism].

v. 3 Consequently, the land mourns and all who live in it languish [loss of strength; feeble, dispirited], along with domestic animals, the birds of the sky, and the fish in the sea.

v. 4 Yet let no one find fault; let no one offer criticism. For your citizens are like those who are contending with doctrinal communicators [Levitical priesthood].

v. 5 Therefore, you have stumbled in the daylight [rejection of truth taught by the priesthood], and even the false prophet will stumble with you in night darkness, and I will destroy your mother [priest-nation Israel].
(EXT)

- (a) The daylight refers to clear doctrinal teaching, to great warnings from both prophets and priests alike. The people had heard the truth and had been warned, yet they stumbled in that daylight. They stumble even as they see the problem.



- (b) The false prophet is worse than the people. He is in darkness and reversionism, knowing no doctrine at all. He's in total reversionism in night darkness.

Hosea 4:6 My people are destroyed for lack of knowledge. Because you have rejected knowledge [of doctrine], I will reject you from being a priest nation. Since you have neglected the doctrine of your God, I, even I, will neglect your sons.

- (a) "Sons" refers to the next generation, which would become enslaved after the destruction of the priest nation.
- (b) This priest nation of the Northern Kingdom of Israel was destroyed by the Assyrians in 721 B.C. led by Sargon II.

G. Evil is a major factor in the function of reversionism.

1. Remember that God is holy, which means God has perfect integrity.
2. The integrity of God demands the perpetuation of the human race until the course of history and the prehistoric angelic conflict have both been completed.
3. Since the fall of mankind in Eden, Lucifer has replaced man as the ruler of this world.
4. The policies of Satan as the ruler of this world are called evil. Evil comes in many forms, both sweetness and light as well as darkness and terror.
5. The policy of God is revealed only in the Word of God. The policy of God is grace.
6. The two antagonistic forces of grace and evil have pre-existed the creation of the human race and the beginning of human history. Now they continue in human history.
7. The absolute truths of Bible doctrine versus the relative concepts of Lucifer are always at war on the battlefield of human history.
 - (a) True conservatism is always based on absolute truth. All absolute truth is found in the Bible, including both establishment principles for the human race in general and Bible doctrine for believers.
 - (b) A true conservative is one whose premise is absolute truth.
 - (c) A liberal is one whose premise is always relative truth.
 - (d) Relative truth versus absolute truth is part of the angelic conflict, now perpetuated in human history.



8. Bible doctrine portrays the grace plan of God, while evil reveals the genius of Satan's administration of the rulership of this world.
9. Satan's policy of evil includes sin and human good, immoral, and moral degeneracy, and all the sins of arrogance.
10. Therefore, evil is a major factor in the function of reversionism. Evil comes in many forms:
 - (a) Christianity is not a religion. Religion is man seeking to gain the approbation of God by his human works and energy of the flesh.
Christianity is God seeking man and finding him through the Person and work of Jesus Christ. Religion and Christianity are antithetical.
 - (b) Socialism includes Bolshevism and Menshevism, the experiment of Marxism since 1917 in Russia.

Bolshevik (Russian: "One of the Majority"), member of a wing of the Russian Social-Democratic Workers' Party, which, led by [Vladimir] Lenin, seized control of the government in Russia (October 1917), and became the dominant political power. Lenin ... demanded immediate peace and that the workers' councils, or Soviets, assumed power and became the dominant political power.

The Bolsheviks became increasingly popular among urban workers and soldiers in Russia after the February Revolution (1917). They changed their name to Communist Party of the Soviet Union in October 1952.²

Menshevik (Russian: "One of the Minority"), member of the non-Leninist wing of the Russian Social-Democratic Workers' Party, which evolved into a separate organization. Led by L. Martov [Yule Tenenbaums³] (it) opposed Lenin's plan for a party restricted to professional revolutionaries and called for a mass party modeled after western European social-democratic parties.

² "Bolshevik," in *The New Encyclopaedia Britannica: Micropaedia*, 15th ed. (Chicago: Encyclopaedia Britannica, Inc., 2010), 2:344–45.

³ Ibid. Martov, L., pseudonym is also spelled, YULY OSIPOVICH TSEDERBAUM, 7:894.



When Lenin's followers obtained a temporary majority on the central committee and on the editorial board of the newspaper *Iskra*, they appropriated for themselves the name Bolshevik (Those of the Majority); Martov and his followers became the Mensheviks.⁴

- (c) Political internationalism: one-world government.
- (d) Government abuse of power. Example: Ignoring or violating with impunity the individual rights contained in the Constitution of the United States, its Bill of Rights, and subsequent Amendments.
- (e) Panaceas of crusader arrogance. Current rebellion from all the Executive and Legislative branches of government.
- (f) Various functions of the arrogance complex. Empowered by a population propagandized into the principles of communism and abetted by government approval.

Concluding principles:

- (a) Both evil [רָעָה (*ra'ah*) / πονηρός (*ponēros*)] and Bible doctrine [אֱמֶת (*'emeth*) / ἀλήθεια (*alētheia*): “truth”] were here before we came into this world.
- (b) You cannot change evil, but evil can change you apart from knowing *'emeth* and *alētheia*.
- (c) The believer who seeks to change evil is changed by evil. This describes believers who exchange divine guidance for Christian activism.
- (d) Evil plus lies produce the power of reversionism.
- (e) God removes from this world those believers who are changed by evil. This is the ultimate divine discipline in the sin unto death.
- (f) Furthermore, when the saturation of evil related to reversionism jeopardizes the course of human history, that saturation of evil is removed under the principle that Jesus Christ controls history.

⁴ Ibid., “Menshevik,” 8:20.



- (g) For this reason, races, empires, nations, organizations, families, and individuals are removed from history as a part of God's grace pruning. Without God's grace pruning, there would be no one left to meet the challenge of the protocol plan of God.
- (h) In this dispensation of the Church Age, God has provided the means of avoiding evil and subsequent reversionism.
- (i) Absolute good is consistent post-salvation epistemological rehabilitation.

Romans 12:21 Stop being conquered by evil, but conquer evil by means of [absolute] good."

H. Illustrations of Reversionism.

1. In Revelation 3:14–22, believers in the church at Laodicea became involved in Gnosticism and grew lukewarm toward the Lord.
2. James 2:1–5 presents the case of the short-sighted usher who gave the rich man the best seat in the synagogue while he advised the poor man to stand in the back or sit on the floor by his footstool.
3. David's reversionism with Bathshéba and murder of her husband, Uríah the Híttite, cost him the death of the adulterine, the rape of his daughter, Támer, the death of his favorite son, Ábsalom, and a revolution in his kingdom.
4. Elíjah's fear of being murdered and not trusting in the protection of the Lord was his manifestation of reversionism.

I. The Warnings and Mandates to Avoid Reversionism.

2 John 1:7 Many deceivers have gone out into the world, those who do not acknowledge Jesus Christ as coming in the flesh. This is the deceiver and the antichrist.

v. 8 Watch yourselves, that you do not lose what we have accomplished, but that you may receive a full reward.

v. 9 Anyone who goes too far and does not abide in the teaching of Christ, does not have God; the one who abides in the teaching, he has both the Father and the Son.

1 Timothy 3:6 Do not be an immature believer, lest having received blind arrogance [self-fragmentation], you fall into the condemnation of the devil [reversionism].

1 John 2:15a Stop loving the cosmic system, or anything pertaining to the cosmic system."



J. Characteristics of Reversionism.

1. Reversionism concentrates on false teaching, and therefore possesses the spirit of error:

1 John 4:5 They are from the world; therefore they speak from the world's perspective, and the world listens to them.

v. 6 We are from God; he who knows God listens to us; he who is not from God does not listen to us. By this we know the spirit of truth and the spirit of error.

People in reversionism will always believe the lie, false doctrine, gossip, or anything else that is untrue.

2. Reversionism contaminates others:

Hebrews 12:15 See to it that no one comes short of the grace of God, that no one be like a bitter root springing up and causing trouble, and through him many become defiled." (NET)

3. Reversionism causes the believer to lose his escrow blessings for both time and eternity:

Hebrews 3:10 By His will we have been made holy through the offering of the body of Jesus Christ once for all.

v. 11 And every priest stands day after day serving and offering the same sacrifices again and again – sacrifices that can never take away sins.

v. 12 But when this Priest had offered one sacrifice for the sins for all time, He sat down at the right hand of God. (NET)

4. Reversionism leads to perversion:

Romans 1:26 For this reason God gave them over to dishonorable passions. For their women exchanged the natural sexual relations for unnatural ones,

v. 27 and likewise the men also abandoned natural relations with women and were inflamed in their passions for one another. Men committed shameless acts with men and received in themselves the due penalty of their error.

v. 28 And just as they did not see fit to acknowledge God, God gave them over to a depraved mind, to do what should not be done. (NET)



5. Reversionism produces national disintegration:

Romans 1:29 They are filled with every kind of unrighteousness, wickedness, covetousness, malice. They are rife with envy, murder, strife, deceit, hostility. They are gossips,

v. 30 slanderers, haters of God, insolent, arrogant, boastful, contrivers of all sorts of evil, disobedient to parents,

v. 31 senseless, covenant-breakers, heartless, ruthless.

v. 32 Although they fully know God's righteous decree that those who practice such things deserve to die, they not only do them but also approve of those who practice them. (NET)

K. The cosmic system is a trap for the development of reversionism:

Ephesians 4:27 Do not give the devil an opportunity."

1 Timothy 3:6 An overseer [**deacon or elder, v. 2**] must not be a new convert so that he will not become conceited and fall into the condemnation incurred by the devil. (NASB)

Galatians 5:4 You have been severed from Christ, you who are seeking to be justified by law; you have fallen from grace.

L. Discipline for Reversionism.

1. Stage 1 through 4 of reversionism are: **(1)** Reaction and distraction, **(2)** frantic search for happiness, **(3)** operation boomerang, and **(4)** emotional revolt of the soul. During this decline, the believer receives warning discipline.
2. This discipline may come in the form of either adversity or prosperity. For example, he may have love and then have it removed. This is the warning discipline:

James 5:9 Do not grumble against one another, brothers and sisters, so that you may not be judged. See, the Judge stands right outside the gates. (NET)
3. Stages 5 through 7 of reversionism are: **(5)** Locked-in negative volition toward doctrine, **(6)** blackout of the soul, and **(7)** scar tissue of the soul. This is the period of intensified discipline.



Psalm 38:1 *A psalm of David.* O Lord, do not continue to rebuke me in your anger!

v. 2 For your arrows pierce me, and your hand presses me down.

v. 3 My whole body is sick because of your judgment; I am deprived of health because of my sin.

v. 4 For my sins overwhelm me, like a heavy load, they are too much for me to bear.

v. 5 My wounds are infected and starting to smell, because of my foolish sins.

v. 6 I am dazed and completely humiliated; all day long I walk around mourning.

v. 7 For I am overcome with shame and my whole body is sick.

v. 8 I am numb with pain and severely battered, I groan loudly because of the anxiety I feel. (NET)

2 Thessalonians 2:11 Consequently God sends on them a deluding influence so that they will believe what is false. (NET)

4. In stage 8 of reverse-process reversionism, the believer receives dying discipline or the sin unto death:

Jeremiah 9:16 I will scatter them among nations that neither they nor their ancestors have known anything about. I will send people chasing after them with swords until I have destroyed them.

Jeremiah 44:12 I will see to it that all the Judean remnant that was determined to go and live in the land of Egypt will be destroyed. Here in the land of Egypt they will fall in battle or perish from starvation. People of every class⁵ will die in war from starvation. They will become an object of horror and ridicule, an example of those who have been cursed and that people use in pronouncing a curse. (NET)

(End JAS4-16. See JAS4-17 for continuation of study at p. 161.)

⁵ **tn** Or “Without distinction,” or “All the people from the least important to the most important”; *Hebrew* “from the least to the greatest.” This is a figure of speech that uses polar opposites as an all-inclusive designation of everyone without exception.” (*The NET Bible*, translator’s note: **tn 5**, Jeremiah 42:1, 1508.)

