

Dangers from Misapplying Male Aggression & Female Responsiveness; Ramifications of Premarital Sex: Destruction of Divine Institutions

11. The man would be rendered certifiably mad if he had the day-by-day responsibility of dealing with children and maintaining the home.
12. A real marriage is built on real love, the kind that is demonstrated by the love Christ has for the church and that the church has reciprocally for Christ.
13. Therefore, true love is a mental attitude. And part of that mental attitude is to respect the free will of the other. The best stimulant the husband can offer his wife is to love her unconditionally and to demonstrate that affection at all times.
14. By the same token the woman must be responsive to the husband who devotes himself to her. It is frustrating to the man if his expressions of love and affection are constantly met by complaints, jealousy, bitterness, and the pitching of walled fits.
15. And worst of all is the domineering woman who fulfills the Lord's prophecy in:

Genesis 3:16c - "You will lust to usurp power from your husband."

16. The ability of a man to elicit responsiveness from this type of woman is seriously damaged and any physical relationship they have is far below the quality designed by God for a corporate marriage between believers.
6. Therefore, it is imperative that both the man and the woman understand the importance of each other's free will.
7. The man who intimidates his wife for sex may well get his wish but sex with a body minus soul rapport is just raw emotion for him and a household chore for her.
8. The marital relationship cannot function properly unless the man respects his wife's volition and the wife must understand that her husband's volition carries with it both responsibility and accountability before the Lord.
9. Therefore, the importance of sex as a unique act designed only for marriage is emphasized by the Shulammitte's advice to the Virgins: "Do not arouse or awaken my love until she pleases."
10. The Shulammitte has no desire to be "aroused" by Solomon. Her passion and desire is directed toward her Shepherd. She manages her sexual desires through imagination which enables her to restrain her sexual energy until they are married.
11. Nevertheless, although her response is to the Shepherd, she, like the female gazelle does not actively respond to his aggressiveness as a male until her "love" pleases.
12. In other words, imagination is sufficient for the moment and once the time is right she can then give herself completely and totally to him.
13. This kind of rapport begins in the soul and is expressed in physical sex in marriage. The soul relationship must be developed first and this is accomplished before marriage.
14. Since sex has such volatile potential in young people then it is imperative that they have information on how to identify their right person and how to build the strength of character to remain patient until this discovery is recognized.

15. Boys and young men, with or without doctrine, are sexually aggressive. They are mentally weak in their ability to restrain their passions and desires and as a result have the tendency to reject biblical principles that would enable them to consistently do so.
16. Consequently, “nice young Christian boys” are in essence predators of “nice young Christian girls” who are themselves more than ready to respond to their pick-up lines.
17. Thus their future compatibility with their right persons is damaged by the faulty “experience” that is gained behind the gym, in the backseat of a car, or in a sleazy room at the Airport Inn.
18. These experiences are flawed for they contribute nothing and subtract much from the future of those involved. The ecstasy of the moment is quickly replaced either by guilt or an insatiable lust for more. Both contribute to the fulfillment of the warnings found in:

Proverbs 6:32 - A man who commits adultery with a woman lacks wisdom, whoever does it destroys his own life [נפש] **nephesh: soul**].

1 Corinthians 6:18 - Flee sexual immorality! Every sin a person commits is outside of the body, but the immoral person sins against his own body.

19. The conscience will convict the wrongdoing and without confidence in the forgiveness found by means of the cross and the grace of God the people involved can easily move into guilt and if left unresolved it devolves into a guilt complex.
20. The physical ramifications are found in either psychosomatic problems in the body or infection by sexually transmitted diseases.
21. The error of premarital sex—and there are several categories—can be overcome but only by going through a process that begins with (1) admitting to yourself that you have violated a divine standard, (2) utilization of the basic problem-solving device of rebound: confession alone to God alone of the sin or sins involved, (3) isolation of that sin by believing that God has forgiven it and forgotten it and you are to forgive yourself and forget it as well, and (4) get into a serious study of the Word of God so that the residual scar tissue on the soul can be removed through spiritual growth.
22. Failures in this area are often called “youthful indiscretions.” This means that the people involved in the act did so because they were ignorant and callow.
23. I would say that it was a natural act consummated under the influence of sexual lust minus any reference to biblical standards that implore restraint in which one of two things occurred: (1) the boy or young man sought to fulfill a biological urge and took advantage of a girl or young woman’s natural tendency to respond to male aggression, or (2) the girl or young woman offered herself to a boy or young man who as an aggressor took advantage of the invitation.
24. I would also suggest that the labefaction of moral standards plus absence of parental supervision, plus ignorance of biblical guidance and restraint, plus ubiquitous sex education in the public schools equals a libertine generation that puts no restraint on its decisions and takes no responsibility for its actions.
25. This series is designed to remove all these excuses and replace ignorance with wisdom using the resource of Song of Solomon.