

THE GIFT OF PASTOR-TEACHER*: From Awareness to the Crown of Glory

$$\begin{aligned} X [\text{SAL} + \text{ISG} = P_1 + \text{BD} = H_1] + \\ Y [\text{AWR} + \text{ASP} = P_2 + \text{AP} = H_2] + \\ Z [\text{OFF} + \text{CNG} = P_3 + \text{PM} = H_3] = \text{CG} \end{aligned}$$

X:

SAL: Salvation

ISG: Imputation: gift of pastor-teacher

P₁: Potential for awareness

BD: Pertinent doctrine: spiritual gifts

H₁: Confidence of having a spiritual gift

+: Awareness of having the gift of pastor-teacher

Z:

OFF: The office of pastor-teacher

CNG: Assignment to a congregation

P₃: Potential for the Crown of Glory in the eternal escrow

PM: Parishioners led to maturity

H₃: Confidence of conveyance of the Crown of Glory

CG: The imputation of the Crown of Glory at the Judgment Seat of Christ

Y:

AWR: Awareness

ASP: Aspiration to develop and utilize the gift

P₂: Potential to attain the office

AP: Academic preparation

H₂: Confidence of attaining the office

+: Attainment of the office

* Eph. 4:11d - ... τοὺς ποιμένας καὶ διδασκάλους:
... *tous poimenas kai didaskalous*: "... some pastors
and teachers."

The Granville Sharp Rule: When two nouns
in the same case are connected by the conjunction
kai, ("and"), and the first noun (*poimenas*, "pastors")
has an article (e.g., *tous*, "some") while the second
noun (*didaskalous*, "teachers") does not, both nouns
refer to the same person: "pastors-teachers."

